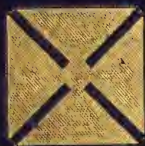




Seventy-Fifth Anniversary



Saint John's Church.







1. Wilkesonville, Mass. — Church, Protestant Episcopal —

G. D.

St. John's.

IQH
(Wilkinsonville)
Hodkins





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Historical Notes

Relating to

St. John's Church,

Wilkinsonville, Mass.



Compiled by

The Reverend Samuel Hodgkiss, S. T. B.,

Rector.



Reuben Rawson Dodge, Esq.,

Senior Warden.

1900.

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ASTOR, LENOX AND
TILDEN FOUNDATIONS
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TO MY BELOVED PARISHIONERS
AND IN FOND MEMORY
OF THE FORMER MEMBERS OF
ST. JOHN'S PARISH,
THIS BOOK IS AFFECTIONATELY
DEDICATED
BY THE RECTOR.

THE RECTORY, JULY 17, 1900.

Introduction.

As this summary of the History of St. John's Parish, Wilkinsonville, goes forth, I am glad to be able to send a few words with it; for a Parish which has reached the age of seventy-five years has become so integral a part of the Diocese, that the whole Diocese rejoices in its age and years of happy work.

The village of Wilkinsonville has changed, but St. John's has stood through all the changes in its simple dignity. The services have continued, the Gospel has been preached, the new-comers have been welcomed and the people have been upbuilt in the Spirit of Christ and in the reverent ways of the Church.

From St. John's has gone a spiritual force which, through her members, has founded other Parishes. They in their comparative youth and strength may look back with gratitude to the Mother Parish.

St. John's Parish Register is an example to other Parishes, and illustrates the value of recording faithfully the annals of the Church.

May St. John's Parish with its church and ample grounds, enriched by the gift of a Rectory, continue to uphold the best traditions of its history.

WILLIAM LAWRENCE,

Bishop of Massachusetts.

Boston, May 25, 1900.

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Faithfully Yours,

Samuel Hodykiss.

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St. John's Church, Built in 1828.

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David Wilkinson.

B. JAN'Y. 1771 — D. FEB'Y 1852.

Wilkinsonville, Sutton, Massachusetts.

By the Rector of St. John's Church, July 17, 1900.

In the year 1823, David Wilkinson, Esq., of Pawtucket, R. I., bought the land and water power on the Blackstone River known at that time as the "Dudley Farm." In the same year he built a part of the mill now standing, and additions were built to the structure in later times. During Mr. Wilkinson's possession, he greatly improved the place by building the mill in 1823; the hotel in 1824; the Rectory in 1825; the Bank building and the dwellings south of it in 1827; St. John's Church in 1828-9. Besides these principle buildings, all of which are standing and occupied to-day, he erected many tenements for the mill help.

In the year 1829, owing to business depression, the whole property, saving St. John's Church and grounds, passed into the hands of Mr. Samuel Slater and sons.

The new proprietors of the village proved to be good friends of the Parish, making an annual contribution towards the expenses, besides keeping the Church and Rectory painted and in repair.

Wilkinsonville Hotel was a notable hostelry in its day. The large sign swung conspicuously in the village square, with its well executed design of the "Rising Sun," and the legend "Wilkinsonville Hotel," in large roman letters on both sides. This sign is well preserved to-day and is in possession of the Parish.

For the first three years the village supported a Bank, when it paid all its obligations and closed business. The Bank building and the great iron safe are still with us.

On October 7, 1828, the canal between Worcester and Providence was opened for public traffic, and took its course along the Blackstone River, traces of which still remain. A part of the granite "Lock" in this village stands under the great elm to-day opposite the hotel.

Mrs. Welcome Arnold is probably the only person now living here who made a journey on the canal boat, "Lady Carrington," from Wilkinsonville. The last toll was collected November 9, 1848.

This primitive, but useful mode of conveyance, was discontinued, and the Providence and Worcester Railroad, which was opened in October, 1847, took its place. The first train over this road, which arrived at Worcester, was composed of nine covered and twelve open cars, drawn by three large engines, and carried 1,200 passengers from Providence and towns along the line.

In the year 1895, electric lights were introduced into the village. The latest modern improvement is the Blackstone Valley Electric Railroad, which passes through the centre of the village, and was opened on August 7, 1897.

At a visitation by Bishop Lawrence for the purpose of administering Confirmation, on October 7, 1899, the Hon. Charles G. Washburn of Worcester, made it possible by a personal gift to have the church painted and repaired; who, also, acting for the executors of the H. W. Slater Estate, has promised to give the deed of the Rectory and grounds to the Parish.

When this is consummated, the title of the whole property—the Church, Rectory and grounds—will be placed with the "Trustees of Donations," of this Diocese, to be reserved for church purposes forever.

Duplicate Records of St. John's Church.

Commonwealth of Massachusetts.

In the Year of Our Lord One Thousand Eight Hundred and
Twenty=Seven.

AN ACT to incorporate the Minister, Warden, Vestry and Proprietors of
ST. JOHN'S CHURCH, IN SUTTON.

SECTION 1. Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, that Daniel L. B. Goodwin, David Wilkinson, Amasa Roberts, William Newhall, Harvey Hartshorn, Sylvanus Holbrook, Abram Chase, John Dudley, Silas Chase, Austin Holbrook, Joshua Armsby, Joshua W. Leland and Samuel Woods, together with such others as have associated, or may hereafter associate with them and their successors, with their polls and estates, be and they are hereby incorporated into a society or body politic, by the name of the Minister, Wardens, Vestry and Proprietors of St. John's Church in Sutton, with all the powers and privileges, and subject to all the duties and restrictions of other religious societies, according to the constitution and laws of this Commonwealth, and the rights and usages of the Protestant Episcopal Church in the United States of America, and may purchase, receive by gift, or otherwise, and hold real or personal estate, the value of which shall not exceed thirty thousand

dollars, for the purpose of building a Church, and supporting public worship therein; may have and use a common seal, and the same alter at pleasure, at any legal meeting of the society; and may ordain and establish such by-laws and regulations as to them seem necessary and convenient, for the management of said society, and the management of their ministerial and parochial funds; Provided, such by-laws and regulations shall in no wise be contrary to the constitution and laws of this Commonwealth.

Sec. 2. Be it further enacted; That the annual meeting of said society shall be holden on Easter Monday, at such hour and place as the Wardens and Vestry shall notify and appoint; and at such annual meeting or meetings, or at some adjournment thereof, the members of said society shall choose two wardens, not less than five, and not more than nine vestrymen, of whom the minister of said society for the time being, shall constitute one, and ex-officio, be moderator; a treasurer, clerk and other necessary officers, for the management of the affairs of said society, who shall continue in office one year and until others are chosen and qualified in their stead; also, the annual taxes and assessments of the society shall, and may be voted and granted; the manner of calling and notifying meetings of said society, and of the duties and authorities of the wardens and vestry, and other officers of the society, and the manner in which vacancies happening by death, resignation or otherwise shall be supplied, shall and may be agreed upon and determined by said society.

Sec. 3. Be it further enacted; That all gifts, grants or monies received by said society shall be under the direction of the wardens and vestry for the time being, agreeably to the usage of the said Episcopal Church.

Sec. 4. Be it further enacted; That the Treasurer of said society shall give bonds with securities to the satisfaction of the wardens and vestry for the faithful performance of his duties, in such penal sum as said wardens and vestry shall determine, and shall receive all monies,

subscriptions, donations, and securities for real or personal estate, that may hereafter be given, raised or subscribed for the use of said society, and that he shall have custody of leases and other written evidence of contracts and debts due to them, and he shall annually and whenever required by the wardens and vestry, exhibit to them to be submitted to the society, a detailed account of all monies by him received and paid, and of the state of the funds of the society.

SEC. 5. Be it further enacted; That Deeds and conveyances agreed upon by the society, shall be made and executed by the Treasurer for the time being, to which the seals of the society shall be affixed.

SEC. 6. Be it further enacted; That the said society, at any annual meeting, or adjournment thereof, be, and hereby are empowered and authorized, to assess and levy upon the pews of the Church about to be erected, such sum or sums of money as may be necessary to pay the salary of the minister, and defraying such other expenses, as said society may incur, by reason of any repairs or additions to said Church, or in support of the public worship of God, according to the principles, and rites, and usages of the Protestant Episcopal Church; and all such sums of money as shall be assessed on said pews by virtue of this Act, shall be apportioned according to a valuation thereof, made by committee appointed by said society for that purpose, and recorded in the clerk's book of the society.

SEC. 7. Be it further enacted; That if the owner or owners of any pew or pews in said church, shall neglect or refuse to pay such sum or sums, as may be assessed on such pew or pews, six months after notice of such assessment, the said society are hereby authorized to sell such pew or pews at Public Auction, by giving three weeks previous notice of the time and place of sale, in one of the newspapers published in the county of Worcester, and the money arising from the sale, after first deducting the assessment due on such pew or pews, and the expenses of sale and collection, shall be lodged in the hands of the Treasurer of said

society; to be paid by him to such delinquent owner or owners on demand.

Sec. 8. Be it further enacted; That any person who shall become owner of any pew or pews in said church shall be deemed and become a member of said society, and at all meetings of said society, any member or members thereof being owners of a pew or pews aforesaid, shall be entitled to as many as the number of pews he or they shall own in said society, and no more; and every person who may become a member of said society, agreeably to the provisions of law, and is not at the same time the owner of a pew as aforesaid, shall be entitled to one vote only.

Sec. 9. Be it further enacted; That no assessment on the pews of said church, for any of the purposes aforesaid, as mentioned in the Sixth section of this Act, shall be valid or binding unless two-thirds of the votes of all the pew proprietors in said Church shall be in favor of such assessment, allowing one vote to every pew, and any owner or owners of a pew as aforesaid, shall at all meetings of said society be allowed to vote by proxy.

Sec. 10. Be it further enacted; That all deeds of pews in the Church which may be executed by said society, shall be recorded, within three months after the same are executed, in the books of the clerk of said society, and need not be recorded in the office of the Town Clerk or Register of Deeds in the County.

Sec. 11. Be it further enacted; That any Justice of the Peace for the county of Worcester is hereby authorized, upon application of either of the persons named in this Act, to issue his warrant, requiring such person applying aforesaid to notify a meeting of the members of said society, at such convenient time and place, as shall be appointed in said warrant, for the election of such officers, and transacting such other business as may be necessary for the due organization of said society.

SEC. 12. Be it further enacted; That this Act may be altered, amended or repealed at any time hereafter, at the pleasure of the Legislature. In House of Representatives March 16, 1827, this bill having had three several readings passed to be enacted.

WILLIAM C. JARVIS,
Speaker.

In Senate March 10, 1827. This Bill having had two several readings, passed to be enacted.

JOHN MILLS,
President.

March 10, 1827. Approved. LEVI LINCOLN

The above is a true copy from the original Act.

Attest. EDWARD D. BANGS,
Sec'r of the Commonwealth.

TO JONATHAN LELAND, Esq, one of the Justices of the Peace in and for the county of Worcester.

The subscriber being one of the persons named in an Act to incorporate the Minister, Wardens and Vestry and proprietors of St. John's Church, in Sutton, passed March 10, 1827, request you to issue a warrant in due form of law, to notify said society to meet at Wilkinsonville Hall in Sutton on Easter Monday, being the first Monday in April next at Nine of the clock, A. M., to choose such officers and form themselves into a body politie, enact such bye laws, and do all things in the premises as may be conformable to said Act and according to the laws of this Commonwealth in such cases made and provided or act anything relative thereto.

AMASA ROBERTS.

SUTTON, March 7, 1828. A copy. Attest.

THOMAS HARBACH, *Clerk.*

Copy of Warrant for Meeting.

WORCESTER, SS.

To AMASA ROBERTS, Esq., one of the members of the society a
corporation of St. John's Church, Sutton. *Greeting.*

You are hereby required in the name of the Commonwealth of Massachusetts to notify the proprietors and members of the corporation of St. John's Church in Sutton to meet at the Hall of the Wilkinsonville Hotel in said Sutton, on the morning of Easter Monday being the Seventh day of April next at Nine o'clock, to act on the following subjects:—

To see if the society will accept the Act for their incorporation passed on the tenth day of March, 1827, and proceed to the due organization of the society.

To choose all such officers authorized by said Act of incorporation as shall be necessary for the convenient management of the affairs of the society.

To establish such regulations, authorized as aforesaid as shall be found necessary for the immediate organization of the society.

And have you there this warrant with your doings thereon, at said time and place.

Dated at Sutton, the Eighth day of March, in the year of our Lord one thousand eight hundred and twenty-eight.

JONA LELAND, *Justice of the Peace*
in said County.

A true copy.

Attest. THOMAS HARBACH, *Clerk.*

Worcester, ss. April 7, 1828. Pursuant to the within Warrant, I have notified the petitioners, proprietors and members of St. John's Church, to meet at the time and place as directed in the within warrant, ten days previous to said meeting.

AMASA ROBERTS.

A copy.

Attest THOMAS HARBACH, *Clerk*.

David Wilkinson to St. John's Church.

KNOW ALL MEN BY THESE PRESENT, that I David Wilkinson of North Providence in the State of Rhode Island, &c., Gentleman, for the consideration of one dollar to me paid by St. John's Church in Sutton in the Commonwealth of Massachusetts, being a body corporate and duly incorporated by an Act of the General Court of the said Commonwealth of Massachusetts, and for other good & valuable considerations do hereby bargain, sell & confirm to the said corporation of said St. John's Church in Sutton, and to their successors and assigns forever, a certain lot or piece of land situate in said Sutton and bounded and described viz:

Northly by the Boston road, 10 rods & 7 links,
 thence South 29d 40m East, 8 rods & 8 links,
 thence South 40d East, 6 rods & 4 links,
 thence South 27d West, 7 rods & 18 links,
 thence North 22d 40m West, 6 rods & 4 links,
 thence South 44d 40m West, 3 rods & 12 links,
 thence North 25d 30m West, 14 rods and 22 links

to the said Boston road & bounding easterly, southerly & westerly on other lands of the grantor & lying on the southerly side of said Boston road.

To have and to hold the hereby granted and described lot, with all the appurtenances thereof to the said corporation of St. John's Church in Sutton their successors and assigns forever, for the sole and exclusive

use and purpose of erecting, keeping up and forever continuing thereon one Episcopal Church according to the order, form, rites & canons of the Protestant Episcopal Church in the United States for the time being & for no other use or purpose whatever.

And I the said David Wilkinson for myself, my heirs, executors & administrators do hereby covenant and agree with the said corporation of Saint John's Church in Sutton, their successors and assigns that I am lawfully seized in fee simple of said granted premises and that the same is free from all incumbrances & that I will forever warrant and defend the same against the claims of all persons for the sole and exclusive use & purpose aforesaid, but for no other use or purpose whatever.

In witness whereof I hereunto set my hand and seal this Eleventh day of March, A. D. 1829.

DAVID WILKINSON [SEAL.]
 MARTHA WILKINSON [SEAL.]

Signed, sealed & delivered
 in the presence of us. }
 JOSEPH A. SCOTT. }
 ALBERT S. WILKINSON. }

PROVIDENCE, ss. March 11th A. D. 1829.

Then David Wilkinson subscribed to the above written instrument personally appeared and acknowledged the same to be his free act and deed before me.

JOSEPH SCOTT,
Justice of Peace.

Recorded Sept. 24, 1829.

Entered and examined by ARTH. WARD, *Regr.*

Registry of Deeds, Worcester,
 Book 269, Page 346.

Records of the Meetings of the Corporation.

At a meeting of the Members of St. John's Church in Sutton held at the Wilkinsonville Hotel April 7, 1828, agreeable to a warrant granted by Jon'a Leland Esq. and directed to Amasa Roberts Esq. one of the petitioners for said society; the following business was transacted:—

Choose Rev. D. L. B. Goodwin, moderator of the meeting.

Choose Thomas Harbach, clerk for the year ensuing.

After hearing the constitution read, it was voted to accept it.

Then the society proceeded to the choice of officers: Amasa Roberts, Esq., was chosen *Senior Warden*, and Capt. John Dudley, *Junior Warden*. Chose Joshua Armsby, Abraham Chase, Samuel Wood, Charles Brown, Silas Chase, Asa Woodbury, Jon'a Leland, and Thomas Harbach for Vestrymen.

Chose Thomas Harbach & Abraham Chase for a committee to give certificates to those who may wish to become members of the society.

At the request of D. Wilkinson, Esq., to have a committee chosen to superintend the building of the house, which he was about to erect for the accommodation of the church. Hezekiah Howe, Esq. & Joshua Armsby were chosen for that purpose.

Voted to adjourn this meeting to the 21st instant to meet at the above mentioned place at 4 o'clock in the afternoon.

Attest. THOMAS HARBACH, *Clerk*.

MONDAY, April 21, 1828. This day at 4 o'clock, agreeable to adjournment, the corporation of St. John's Church met. The clerk being absent, Jon'a Leland was appointed clerk *pro tem*.

Voted, That the meeting be adjourned to Friday, the 2nd day of May next at 4 o'clock at the Wilkinsonville Hotel.

Attest. JON'A LELAND, *Clerk, pro tem*.

A copy. Attest. THOS. HARBACH, *Clerk*.

At an adjourned meeting of the corporation of St. John's Church, held at the Wilkinsonville Hotel, May 2, 1828.

After hearing the remarks of several members upon the subject of the best plan for a house; the building committee exhibited several drafts, but not having fully settled the point which to recommend to the corporation, reported progress, and had leave to sit again.

Voted: To add two to the building committee, and Thomas Harbach & Abraham Chase were chosen.

Voted to adjourn the meeting for one month.

Attest. THOS. HARBACH, *Clerk*.

May 9th, 1828.

The corporation met agreeable to an adjournment, and voted to adjourn again to Friday, the 23rd instant, to meet in the same place at 6 o'clock, P. M.

Tuesday, May 23rd, 1828.

The com. met agreeable to adjournment and voted to adjourn again to the 6th day of June next, at 6 o'clock, at the same place.

Tuesday, June, 6, 1828.

The corporation met agreeable to adjournment when the Building Committee made a verbal report relative to the best plans for a house, which was accepted, and contracted to be built by Col. Dan'l Harrington.

Voted, to adjourn this meeting till the next Easter Monday, which will be on the 20th day of April, 1829.

Attest. THOMAS HARBACH, *Clerk*.

Laying of the Corner Stone.

from the "Massachusetts Spy."

"The corner stone of St. John's Church, Wilkinsonville (Sutton), was laid on the 24th ult. agreeably to ancient Masonic usages, by Sutton Royal Arch Chapter, assisted by Olive Branch Lodge of Sutton and members of neighboring lodges. M. E. Jonas L. Sibley presided. Among the deposits in the corner stone was a silver plate on which was the following inscription: 'St. John's Church. Incorporated March 10, 1827. Rev. Daniel Le Baron Goodwin, Rector. Amasa Roberts, Sen. Warden; John Dudley, Jun. Warden; Thomas Harbach, clerk; Joshua Armsby, Abraham Chase, Samuel Wood, Clark Brown, Silace Chase, Asa Woodbury, Jonathan Leland, vestrymen. Hezekiah Howe, treasurer. Corner stone laid 24 June, 1828. David Wilkinson, Founder.'

"To witness this interesting scene in a village so recently risen into notice through the exertion of a single individual, and to join in the celebration of the birthday—of the great patron of masonry—St. John the Baptist—called together an unusually large concourse of people.

"The address on the occasion was delivered by the Rev. George Taft, rector of St. Paul's Church, Pawtucket, R. I., and was such as might be expected from that eloquent and truthful preacher. The other services were deeply interesting. The music was selected with taste, and performed with elegance, by a volunteer choir, led by Capt. J. Longley of Millbury.

"About three hundred sat down to an excellent dinner prepared by Jonathan Leland, Esq. Among the numerous guests were Most Worshipful Johan Carlisle, Grand Master of the Grand Encampment of Massachusetts and Rhode Island, and Most Worshipful William Wilkinson, Past Grand Master of the Grand Lodge of Rhode Island."

*"Massachusetts Spy," Worcester, Mass.,
July 2, 1828.*

Lodge Records.

The following is taken from the records of Olive Branch Lodge, A. F. & A. M., in regard to the laying of the corner stone of St. John's Church at Wilkinsonville:—

"MAY 26, 1828.—It was voted unanimously to join the Sutton Royal Arch Chapter in the celebration of the 24th of June, next, at Wilkinsonville.

"Voted to choose a committee for that business. Chose Stephen Crossman, Abraham Chase & Royal Leland for said committee."

"At the regular meeting, Aug. 25, 1828, it was voted to pay an equal proportion of the expenses of the festival on the 24th of June last, at Wilkinsonville, and that the thanks of the Lodge be presented to the Rev. Bro. Taft for his excellent address on that occasion, and that a copy be requested for the press.

"Chose Bros. Thomas Harbach and Abraham Chase to perform the above duty."

A Prayer Offered at the Laying of the Corner Stone.

JUNE 24, 1828.

"ALMIGHTY & ETERNAL GOD, who condescendest to be worshipped in temples made with hands, look down, we beseech thee, from the throne of thy Glory, & favorably regard the work we here commence. Having put it into our hearts to build thee an house, we invoke thy favor & blessing upon the erection of it. In due time may it be completed, & be consecrated to thine honor & worship. Here may the people of this neighborhood assemble to offer their devotions, here may they be taught the pure doctrine of thy word, & in successive generations be trained up to a meetness for thy temple not made with hands, eternal in the heavens, thro' our Lord & Saviour Jesus Christ." AMEN.

St. John's Church.

INCORPORATED, MARCH 10, 1827.

Rev. Daniel L. B. Goodwin,

RECTOR.

THOMAS HARBACH, CLERK.

AMASA ROBERTS, ESQ., SEN. WARDEN.

JOHN DUDLEY, JUN. "

JOSHUA ARMSBY,

ABRAHAM CHASE,

SAMUEL WOOD,

CLARK BROWN,

SILAS CHASE,

ASA WOODBURY,

JONATHAN LELAND,

THOMAS HARBACH,

VESTRY MEN.

HEZEKIAH HOWE, TREASURER.

CORNER STONE LAID JUNE 24, 1828.

DAVID WILKINSON,

FOUNDER.†

C. BURR, SCULPT.

† Copy of an engraved Silver plate in the corner stone of the church.

Church Records.

At the annual meeting of St. John's Church at Wilkinsonville Hotel, April 20, 1829, it being Easter Monday, and notice having been previously given, the following officers were chosen:—

Chose Rev. D. L. B. Goodwin, moderator for said meeting.

“ Thomas Harbach, clerk, for the year ensuing.

“ Hezekiah Howe, Treasurer

“ Amasa Roberts, Sen. Warden.

“ John Dudley, Jun. “

“ Joshua Armsby, Abraham Chase, Charles Brown, Silas Chase, Asa Woodbury, Thos. Harbach, Amasa R. Tourtellot and Jacob Dodge, for Vestrymen.

“ Thomas Harbach and Abraham Chase a committee to give certificates to new members.

“ Rev. D. L. B. Goodwin, Amasa Roberts and John Dudley a committee to draft a code of by-laws.

Voted to choose a committee to advise with Mr. D. Wilkinson relative to the disposal of the pews, and with his advice to apprise the same according to their relative worth. Joshua Armsby, Abraham Chase, and Thomas Harbach were chosen for said committee to report at an adjourned meeting.

Voted to adjourn this meeting to the 12th day of May next at 5 o'clock, P. M., to meet at this place.

Attest. THOS. HARBACH, *Clerk.*

MONDAY, May 12, 1829.

Met agreeable to adjournment and voted to adjourn to the 26th inst.

MONDAY, May 26.

Met agreeable to adjournment and appointed a committee of arrangements consisting of Joshua Armsby, Silas Chase and Asa Woodbury to make the necessary arrangements for *consecrating the church*. Adjourned till Thursday, the 4th day of June next, at 8 o'clock, to meet at the church.

Consecration.

In the Name of the Father & of the Son & of the Holy Ghost,
Amen.

Whereas it has pleased Almighty God, in his merciful goodness to put it into the hearts of certain people in the Town of Sutton & parts adjacent, in the County of Worcester, & State of Massachusetts, to form and organize themselves into a society of the Protestant Episcopal Church, & David Wilkinson, Esq., of the State of Rhode Island, has, with great & pious liberality, given a piece of ground convenient for the accomodation of said Parish; & has at his own cost & expense built thereon a house to be dedicated to the honor & worship of his holy name, and has finished the said house in a neat and beautiful style; & whereas, I have been informed that the said parish approves of this pious work; that they intend to worship God therein; & by occupying pews, & to bear a part in the expense of the work; & in the desire. that I, as Bishop of the Diocese should consecrate it accordingly:

Therefore, this the said House, to be called St. John's Church, I hereby declare to be solemnly, & in the name of God, set apart from all profane & unhallowed uses, & consecrate to his holy worship, adoration and praise. And we require, that this house henceforth be venerated as sacred to Divine service: That it will be kept clean & in decent repair; That men enter it with due reflection that "The Lord is in His Holy Temple." That they offer here devout prayers, & earnest supplications, for themselves and others, and that with sincere hearts, they bless God & praise his name for his unnumbered mercies: We also require, that in

this House the pure word of God, and the doctrines of eternal life be preached; & in an honest and good heart received: That the sacraments and other ordinances of Our Lord Jesus Christ be rightly and truly administered, according to his appointment; & that all things pertaining to the service & worship of Almighty God, be done here decently, in order & to edifying, according to the holy scriptures, & the Canons & Liturgy & Constitution of the Church aforesaid.

In confirmation whereof, I have hereunto set my hand, this third day of June, in the year of Our Lord, one thousand eight hundred and twenty-nine.

ALEXANDER V. GRISWOLD, Bp.)
of the Eastern Diocese. \

Massachusetts Spy, June 10, 1829.

FOR THE MASSACHUSETTS SPY.

" CONSECRATION.—The consecration of St. John's Church at Wilkin-sonville, (a flourishing village in the town of Sutton), took place on Wednesday last. The day being uncommonly fine, a great number of people assembled to witness the solemnities. Among whom we observed with pleasure many of the neighboring Congregational clergy, and many of the most respectable and intelligent inhabitants of the adjoining towns.

"The ceremonies were conducted with great propriety, and the whole scene was calculated to excite deep interest and solemnity. The sublime and impressive ceremony of consecration was performed by the Venerable Bishop (Griswold) with fervor and simplicity which are peculiarly characteristic of him.

"The Rev. Mr. Taft, of Pawtucket, and the Rev. Mr. West, of Taunton, assisted; and the Rev. Mr. Baury, of Newton, read the service of the day. A highly appropriate and instructive sermon was delivered

by the Right Rev. Bishop from 2 Sam'l, xxiv, 24: 'And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing. So David bought the threshing-floor and the oxen for fifty shekels of silver.'

"The music was appropriate, and performed in a style of great excellence—we observed Mr. Perry of Worcester at the head of the choir. The church is a beautiful specimen of the simple style, standing on a handsome eminence, and fitted up in a most appropriate and convenient manner. The whole building with the land, together with a fine toned bell, is the munificent donation of David Wilkinson, Esq.

We cannot but hope that this building will long remain a monument of the good done by this enterprising gentleman, and a place where the Liturgy of our venerable church will be perpetuated. K.

June 5, 1829 "

Church Records.

THURSDAY, June 9, 1829.

The corporation of St. John's Church met at the time and place agreeable to the vote of adjournment at the previous meeting, when the committee appointed to appraise the pews, made their report which was accepted—and is as follows:—

"The Committee appointed at a meeting of the members of St. John's Church met by the request of David Wilkinson, Esq., on the 20th of April last for the purpose of appraising the pews in the House lately erected by the said David Wilkinson, to be used for religious public worship, and for fixing a valuation on the same, whereby the tax for the support of a public Preacher of the Gospel and other necessary charges may be assessed, ask leave to make the following report:—

"Your committee find by an interview with Mr. Wilkinson, and by bills of expenditure that the whole cost of the *House* and *land* for the

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R

L



Wilkinsonville Hotel. Built in 1824.

St. John's Church, Wilkinsonville.

By Mrs. Daniel L. B. Goodwin.

The first Episcopal service was held in the hall of the Wilkinsonville Hotel, on Sunday, July 17, 1825. The Rev. Daniel Le Baron Goodwin, then in Deacon's orders, officiating. Mr. David Wilkinson and Albert L. Wilkinson, of Pawtucket, R. I., and Amasa Roberts, Esq., being the only persons who could respond in the congregation.

The church was built, and all the expenses of public worship sustained by Mr. David Wilkinson, until the church was consecrated June 3d, 1829.

The Holy Communion was first administered at that time. Mr. Goodwin was ordained Priest, July 26, 1829, by the Rt. Rev. Bishop Griswold, and he was Rector of the church until April, 1854. He died in Providence, December 25th, 1867.

The first confirmation was July 26th, 1829, the names of the persons were :

Abraham Chase and his wife, Mrs. Mary Chase.

Hezekiah Howe and his wife, Lydia.

Mrs. Mary Chase, widow, and Uriah Brown.

The first convocation of the Massachusetts clergy, held in the parish, was in October in 1835, when more than a dozen clergymen attended, of whom the Rev. John S. Stone, D. D., Rector of St. Paul's church, Boston, (now Dean of the Episcopal Theological School, Cambridge) is the only man now living.†

The meetings of the Convocation were held at different periods until about the year 1850, and were productive of great good in the church and community. Bishop Griswold and Bishop Eastburn did not attend, but most decidedly and cordially approved of them. The ministers, with some

† Died Jan. 12, 1882. This letter was written previous to that date.

visiting laymen, were entertained at the houses of the parishioners with loving and unaffected hospitality.

St. John's at Wilkinsonville, was the second Episcopal parish in Worcester county, Christ Church at Rochdale having been established a few years before (July 6, 1823). St. John's, Wilkinsonville, July 17, 1825.

The congregation of regular worshippers has changed many times; probably, Mrs. Abraham Chase, and her oldest son Dudley, Harvey Dodge and Gardner Dodge are the only individuals who have been continuous attendants from the beginning.

The organ was the generous gift of widow Mary Chase, in the summer of 1840; her name is among the first members of the church. The first four organists were entirely gratuitous in their services of love and are now among the dead. They were:

- 1st. Mrs. C. B. Long, of Worcester
- 2d. Mrs. Sumner Pratt.
- 3d. Sarah H. Walcott.
- 4th. Sophia Chase, daughter of Abraham Chase.

It is of the blessing of God that this church has continued to this day. It has ever been apparently weak and few in numbers, but numerous are its members whose record is in the neighboring cemetery and who departed in God's faith and fear.

Many also are the families and individuals who have removed to other homes, to be honored and useful promoters of the faith they have learned and loved.

As long as the Rev. Mr. Goodwin lived he maintained a correspondence with residents of far distant states, who called him their dear Pastor. The family of George Sawyer left a sorrowful circle of friends in 1841, to remove first to Kentucky, and soon to Texas. James Simmons and Jephthah Newton can tell how great the loss of that family was in our church and society.

May God bless you all, both pastor and people.

REBECCA W. GOODWIN.

N. B.—The above letter was written to some member of the parish on a former occasion, and was found by the Rector; it bears no date.

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R

L



St. John's Church, Wilkesville, Mass.

1825 - 1900.

Inscription

ON THE WINDOW OVER THE FRONT DOOR.

The Corner Stone of this Church laid on

ST. JOHN BAPTIST'S DAY, 1828.

The Church Consecrated to the Worship of

Almighty God, June 3, 1829.

By the Rt. Reverend Alexander Viets Griswold, D. D.

Bishop of the Eastern Diocese.

LAUS DEO.



Memorials.

The Super=Altar.

TO THE GLORY OF GOD

and in memory of

JEPHTHAH PORTER NEWTON.

1812—1879.



The Communion Service.

PATIENCE H. WHITIN TO ST. JOHN'S, WILKINSONVILLE.

in memory of

MARY ALICE WHITIN.

Whitsun-Day, June 1, 1873.

Altar Book Rest.

TO THE GLORY OF GOD
and in honored memory of
ISRAEL SAUNDERS.
1803—1894.



Service Books.

PRESENTED TO ST. JOHN'S CHURCH, WILKINSONVILLE,
In memory of
CATHARINE DENNIS
and
MARSHALL CHRISTOPHER SLOCUM.



Sanctuary Carpet.

Presented by
MATTHEW JOHN WHITTHALL.
Christmas, 1898.



Sanctuary Lamps.

From the SATURDAY CLUB
Easter, 1898.

Sanctuary Rail.

TO THE GLORY OF GOD
and in memory of
CAPT. ABRAHAM CHASE.
1798—1857.
And his wife,
MARY DUDLEY CHASE.
1791—1884.



The Pulpit.

TO THE GLORY OF GOD AND IN MEMORY OF
EVANS SIMMONS.
Died June 6, 1868.
SARAH EVANS SIMMONS.
Died August 3, 1855.
OUR BELOVED GRANDPARENTS.



The Lectern.

In Memory of
SUMNER PRATT,
1887.



The Holy Bible.

Prayer Books and Hymnals.
Easter, 1873.

Prayer Desk and Stall.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MRS. LUCENA H. C. DUDLEY.
 Obut. June 30, 1890.



The Great Organ.

Gift of
MARY CHASE.
 1840.



The Cabinet Organ.

In memory of
FRED. CHASE DUDLEY.
 1823—1896.



Litany Desk.

TO THE GLORY OF GOD
 and in sacred memory of the
Reverend Lloyd Morton Blodgett,
 Beloved Rector of this Church
 From October sixth, 1895—to the day of his death.
 January Twenty-sixth, 1897.

He that humbleth himself shall be exalted

Memorials in St. John's Church Windows.

I.

In memory of the Seven Daughters of Caleb Chase,
Six of whom sang together in the Choir of this church
to the praise and glory of God,
Emily, Malinda, Amanda, Serena, Lavina, Vashti, Aehsah.

II.

To the glory of God and in memory of
Harvey Dodge, 1807—1893;
and his wife
Catherine Thayer Dodge, 1819—1883.

III.

To the glory of God and in memory of
James Anderson, 1796—1847.
and his wife,
Betsey Whitney Anderson, 1806—1881.

IV.

To the glory of God and in tender memory of
Rebecca Wilkinson Goodwin,
wife of a former Rector of this parish.
Born, April 23rd, 1801—Died, May 12, 1890.

V.

To the glory of God and in memory of
Daniel Moody Chase, 1832—1893.
and his wife,
Mellissa E. Simmons Chase, 1832—1874.

VI.

To the glory of God and in memory of
Lucina H. Chase, 1840—1890,
beloved wife of
Henry T. Dudley.

To the Memory of the
Rev. Daniel Le Baron Goodwin,

THE FIRST AND FOR 29 YEARS

Rector of this Church.

HIS MEMORY IS AFFECTIONATELY CHERISHED BY HIS

FORMER PARISHIONERS AND FRIENDS,

BY WHOM AS A TESTIMONY OF HIS LONG AND FAITHFUL SERVICES

THIS TABLET IS ERECTED.



HE WAS BORN AT EASTON, MASS.,

JULY 28, A D 1800

CLOSED HIS SERVICES IN THIS PARISH,

APRIL 9, A D 1854

AND DIED AT PROVIDENCE, R I ,

DECEMBER 25, A D 1867



He rests from his labors

The Reverend Daniel Le Baron Goodwin.

By his Son, the Rev. Daniel Goodwin, D. D.

Daniel Le Baron Goodwin was born on the 28th day of July, in the year 1800, in Easton, Mass., and was the oldest son of Capt. Daniel and Polly (Briggs) Goodwin, of Norton, Mass. He was one of twelve children, of whom five became clergymen, four of them in the Episcopal church. After spending his youth in the duties of the farm, in Norton, he was, largely through his own efforts, fitted for college at Phillips Academy, Andover, Mass., and in 1818 entered Brown University, in Providence, R. I.

In college, Mr. Goodwin sustained a high rank as a scholar and, in 1822, graduated with distinguished honor, in the class with Alexis Caswell, later President of Brown University; Thomas Burgess, for many years Mayor of Providence; the Rev. Dr. Benj. C. Cutler, a life-long rector of St. Ann's Church, Brooklyn, N. Y.; the Hon. Isaac Davis of Worcester, Mass., and Messrs. Samuel and William Crocker, of Taunton, Mass. It was during Mr. Goodwin's early college life that, at the suggestion of Prof. Jasper Adams, he began to attend St. John's Church, Providence, having never before been familiar with the Episcopal church, in whose ministry he was destined to serve for more than forty years.

On November 7th, 1819, he was baptized by the rector, the Reverend Dr. Crocker; his classmate, Mr. Cutler, who had been instrumental in leading him to the step, being one of his sponsors.

During the last two years of his college course, Mr. Goodwin was the superintendent of St. John's Sunday School, then quite recently established, at a period when Sunday schools, in general, were a new undertaking.

After his graduation at Brown University he proceeded to study divinity at Andover Theological Seminary, passing however, a year of the time of his preparation for the sacred ministry as a private tutor, on Chantily Plantation, Virginia, near the site of the later famous battle of Bull Run. At this place he instructed several of the youthful relatives of Mrs. General Washington, notably the little girl, who became Mrs. General Robert Lee, the proprietor of Arlington. When more than a generation had elapsed, Mrs. Lee still spoke of her young Northern tutor with interest and esteem.

It was in 1825 that Mr. Goodwin was ordained a Deacon in the Protestant Episcopal church, by Bishop Griswold, in Boston, immediately proceeding to take charge of the enterprise which soon became St. John's Church, Wilkinsonville, in the town of Sutton, Mass. Soon after becoming settled in this position he was married December 12th, 1825, to Rebecca, daughter of William and Macey Wilkinson, and niece on her mother's side, of David Wilkinson, proprietor of the newly-established manufacturing village of Wilkinsonville, and founder of the church at that place. Of the nine children born to Mr. and Mrs. Goodwin, five still survive (1899).

When the youthful clergyman went to Wilkinsonville, the parish was yet to be gathered. Soon, as a result of his energetic efforts, and Mr. Wilkinson's zealous influence, not only a goodly number of the mill people, but many of the substantial persons of the neighborhood—the Chases, the Dudleys, the Dodges, the Armsbys and the Browns—were induced to throw in their lot with the new enterprise of establishing a kind of church, until that period quite unknown in that part of the commonwealth.

For several years the Church services were held in a hall, but in 1829, a comfortable and commodious church was built, and the Rector was ordained to the Priesthood.

Mr. Goodwin continued for TWENTY-NINE YEARS in this little rural

parish, laboring with singular devotion and faithfulness, and gratifying success, his memory being cherished throughout the neighborhood, with affectionate regard, even to the present day (1899).

In 1854, he decided to remove to Providence, where he could command readier facilities for the education of his children; but by no means did he retire on this occasion from the active exercise of his profession. During the first years of his residence in the city, he had charge near the Woonasquatucket Print-works, of a Mission, promoted by the late Governor Elisha Dyer, which grew into the present important church of the Messiah, at Olneyville (Providence).

In 1855, Mr. Goodwin was appointed the City Missionary of the Church Missionary Union, and labored in that capacity until the outbreak of the Civil War in 1861, which, as a result of the stringent conditions of the times, the operations of the society were discontinued.

The lack of a formal commission, however, made little difference to the earnest worker among the poor and suffering, except in respect to the failure of a material compensation, and he continued his missionary labors much as before, "doing with all his might what his hands found to do."

In 1864, Mr. Goodwin was again employed as a City Missionary by the Rhode Island convocation, his engagement lasting for two years.

The whole period of his residence in Providence, until his death, extending to about fourteen years, was substantially occupied in visiting and ministering to the unfortunate and neglected in the city and its environs; no other individual at that period having so wide and intimate a knowledge of the "lost sheep" and their needs as did he.

Many of the wealthier Christian people of Providence showed their confidence by entrusting to him, as their allowance, considerable sums of money to be distributed among the destitute.

Often, also, did Mr. Goodwin assist the rectors of the city churches in their services, especially in the case of St. John's Church, where he was long recognized as the regular assistant in the celebration of the Holy Communion.

The last public appearance of the ageing clergyman was at the Church of the Redeemer, Providence, where, on Thanksgiving Day, 1867, he made an address to the congregation. For a few days longer he con-

tinued going about the streets, but on December 7th, left his house for the last time, passing away, after a brief, but painful illness, on the night of Christmas day. Thus ended a life of abundant labors among the poor and necessitous.

Especially was Mr. Goodwin familiar with the class of immigrants, who had been connected in the old country, with the Church of England, and who needed such peculiar encouragement, as he knew how to give, to induce them to persist in a strange land, in the active duties of the church.

The degree to which he was respected and beloved by all classes of citizens, was attested by the concourse filling St. John's Church, at his funeral on Holy Innocent's Day.

Bishop Clark, in his address on the occasion, remarked, "If any frail mortal could be called immaculate, it seems to me that our departed brother would have merited that designation. His preaching was eminently practical and useful, and adapted to reach the hearts of the people. But it was as a pastor that he especially excelled. He had a peculiar natural gift, superadded to his spiritual preparation, that fitted him in a remarkable manner to minister among the sick and suffering. Whatever Providence ordained for him to do, he did it cheerfully and well."

Later, in his Annual Convention address, the Bishop declared: "On the 28th of December we were called together around the remains of the late Rev. Daniel L. B. Goodwin, and laid them in their last resting-place. On Christmas night, while darkness and storm enwrapped the earth, the Angel of Death came to his chamber door and took away his spirit to dwell as we must confidently believe, where the gloom and the tempest never come."

After Mr. Goodwin's decease, Bishop Henry W. Lee, of Iowa, long associated with him in Massachusetts, wrote of him: "I respected him as I have respected few men, and loved him as a brother. I always think of him as far advanced in personal holiness while on earth, and now as a Saint sleeping in Jesus. He was a plain and thorough preacher of the Gospel of Christ; he rests from his labors and his works do follow him."

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R

L



St. John's Church, Coboes, N. Y. 1833.

St. John's, Cohoes, N. Y.

Diocese of Albany.

By the Rev. Frederic S. Sill, D. D., Rector.

David Wilkinson, born at Smithfield, Rhode Island, January 5, 1771, of Quaker parentage, like many another of this faith and breeding, became in his mature life, a devout and zealous member of the church. In 1826, he was one of the incorporators of the Cohoes Company, organized to utilize the great water power of the Cohoes Falls, on the Mohawk River. After business reverses at Wilkinsonville, in 1829, he was finally persuaded by the earnest solicitations of his fellow-directors in this company to remove to Cohoes, and develop its business prospects. He was regarded as a most skilled machinist, and a man of enterprise and judgment. He arrived in Cohoes soon after Easter day (April 3), 1831, and at once set about the organization of an Episcopal church in the village, which then contained less than 200 inhabitants. He was then 60 years of age. He had already secured from the Cohoes company, as one of the conditions of his removal there, the promises of a grant of land, and of pecuniary help, for the erection of a church building.

He knew from experience, just what steps to take for the incorporation of a parish, and proceeded to secure the ministrations of the Rev. Orange Clarke, missionary at Mechanicsville, some ten miles distant, who came to Cohoes and held services in the village school-house, on third and fourth Sundays after Easter, April 24 and May 1, 1831. Due and legal

notice of a meeting having been given on these two Sundays at public worship, Mr. Clark, on Monday, May 2, presided at a meeting of qualified voters, held in the school-house, at which David Wilkinson and Hugh White were elected Church Wardens, and eight others as Vestrymen. It was voted that the title of the corporation be "the Rector, Church Wardens and Vestrymen of Saint John's Church, in the village of Cohoes, in the town of Watervliet."

The name "St. John's" was no doubt chosen by Mr. Wilkinson on account of his attachment and association with the church he had founded in Wilkinsonville, Mass.

The Cohoes company gave the corporation thus founded a lot 100 feet wide, and 100 feet deep, on Oneida Street, and \$500.00. The church was begun in the Summer of 1832, and was opened for service and consecrated by Bishop Onderdonk, of New York, on Sunday, May 12, 1833.

It was built of wood, 38 feet wide by 48 feet deep, and the interior was finished in the very plainest possible manner. Mr. Wilkinson gave the bell, which hung in the tower for nearly forty years. His residence was on a corner of the same street, opposite the church. Mr. Wilkinson was warden until Easter, 1849. His business often called him away from the village, and the junior warden more frequently presided at the vestry meetings than he did. But his devotion to the church was marked and sustained in many ways.

In December, 1846, he wrote these rather spirited words in a letter to a friend: "The prospects at Cohoes were flattering for a time. But nullification, loco-focosity, Jacksonism, free trade, and such abominations, killed the new village just born. Europeans who were applying for water power at Cohoes at this time went away, saying, now we are going to have free trade; they could do their work cheaper 'at home' than they could in this country, and they would build their factories there. We were compelled now to get our living where we could, to go abroad if we could not get work at home. I went to work on the Delaware and Raritan Canal in New Jersey; then on the St. Lawrence improvements in Canada; then on to Ohio on the Sandy and Beaver Canal; then to the new wire bridge on the Ottawa River, at Bytown, Canada, and Virginia. Wherever I could find anything to do, I went."

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K



St. John's Church, Coboes, N. D.

PRESENT PROPERTY.

This letter accounts for his frequent absences from the vestry meetings of that date. On September 23, 1848, the Vestry appointed a committee to draft suitable resolutions expressive of their "thanks to Mr. David Wilkinson, senior warden, who is about to leave our village." The last meeting of the Vestry he attended was the next, on October 7, 1848. His active relations with the parish were so gradually broken that the final separation was not so keenly felt. The sixth Rector had resigned, but the seventh had been called and had accepted before Mr. Wilkinson removed to Canada. The church had been very considerably improved, an organ had been purchased, and the fence built, besides the erection of a rectory and a school-house, in which a parish school was maintained for some years.

Mr. Wilkinson died at Caledonia Springs, Prescott county, Ontario, Canada, on February 3, 1852, at the age of 81 years. His remains were brought to Cohoes, with those of his wife, and the funeral took place from the church on February 11, and both were then taken to Pawtucket, R. I., for burial. "He was a man of sterling integrity of character, and commanded the respect and affection of a very large circle of friends."

Of the Wilkinson family in Cohoes, I find record of his wife, Martha, his daughter Ardelia, his son John L., his sister, Mrs. Lydia W. Howe, and his nephews Albert S. and Samuel. It is said that Mrs. Wilkinson died thirty hours after her husband. She had become a communicant in Cohoes, in September, 1840. Miss Wilkinson assisted Miss Maria Howe in starting the Sunday-school, on May 8, 1831. In 1835, she married Charles A. Olmsted, of Cohoes, and had four children born and baptized there, one of whom is the Rev. Dr. Charles Tyler Olmsted of New York. In June, 1893, the last-named presented a handsome piece of Communion silver in memory of his parents marriage, the first on the Cohoes records.

Mr. A. S. Wilkinson was one of the first vestrymen in 1831, the first clerk of the parish, and for fifteen years its treasurer, serving as a vestryman up to 1848. His clear and clerkly handwriting is very easy to read on the Minute Book of the Vestry, and his accounts were most carefully and methodically kept in a book still preserved among the parish archives.

Mr. Samuel Wilkinson was a vestryman in 1840-41, and again from 1843 to 1855, and he served both as secretary and as treasurer at different times. He had one son born and baptized, and his daughter, Margaret, was married to Stephen C. Miller, and had a daughter, Annie Wilkinson, born and baptized in Cohoes.

Mr. John L. Wilkinson advanced quite a large sum of money for sundry improvements, between December 16, 1832, and April 30, 1845, half of it being for notes to pay for the organ and the church fence. The other half he generously relinquished.

A stained glass window was placed in the south wall of the second church by the friends of Mr. David Wilkinson, in memory of his services to the parish. It represented St. John as an old man, and bore the text, "Little children, love one another." This window was destroyed when the church was burned down on September 6, 1894. But when the new church was built, the Vestry, by resolution, set apart the large south pillar of the chancel arch as a memorial of Mr. Wilkinson. A brass plate attached to the pillar reads as follows:

IN GRATEFUL HONOUR OF

David Wilkinson,

FOUNDER AND FIRST WARDEN OF THIS

Parish.

A. D. 1831—A. D. 1849.

*HIM THAT OVERCOMETH WILL I MAKE A PILLAR IN THE
TEMPLE OF MY GOD."*





Hezekiah Howe.

Hezekiah Howe.

By the Rev. Frederic S. Sill, D. D., Rector.

Hezekiah Howe, the brother-in-law of Mr. Wilkinson, followed his former partner to Cohoes, and arrived there on Sunday, May 1, 1831, in time to take part in the organization of St. John's Church in that village, the following day. He was elected the first of the eight Vestrymen of the parish. Upon the resignation of the Junior Warden, Mr. Howe was elected a Church-warden at the Easter meeting of 1835, and was associated in this office with Mr. Wilkinson until Easter, 1849.

During the frequent absences of the latter, Mr. Howe was practically the executive warden of the parish, and often presided at the meetings of the Vestry when there was no Rector. He became most thoroughly identified with the church in Cohoes, and his venerable presence, his devout demeanor, and his kindly greeting, are still remembered by those who were then the boys and girls of the parish. He is especially associated with the old church on Oneida Street, in which, when without a Rector for months at a time, and once for over a year, he maintained with the help of his Junior Warden, Mr. Chadwick, and of Mr. Mansfield, a Vestryman, not only the Sunday services, but week-day prayers, and during the Lent of 1858, daily prayers.

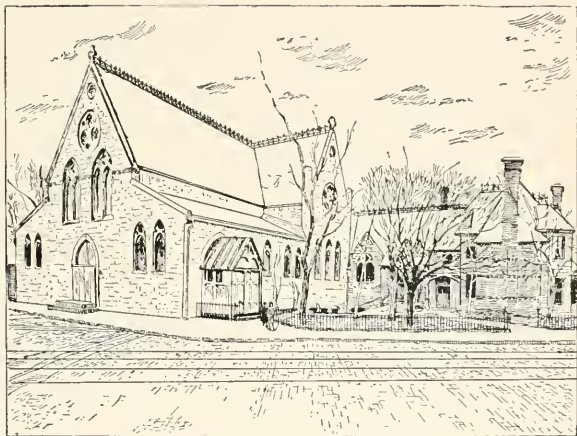
On the removal of Mr. Wilkinson, in 1849, Mr. Howe was elected Senior Warden at Easter, and held this office until Easter, 1859, when he declined re-election, as intending to remove from the village. On May

4th, 1859, the Vestry adopted a set of resolutions, expressing their warm esteem and love for Mr. Howe; deeply deploring his contemplated removal. He was then nearly 76 years old.

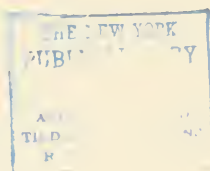
But it seems that his purpose was changed, and he remained in Cohoes until 1864, when Mr. Brown, afterward Bishop of Fond du Lac, was Rector, and the project for a new and larger church had been started. He returned in May, 1867, removed again in November, 1868, and returned once more in 1870, and was present at the laying of the cornerstone of the second church on June 9, 1870.

The village of less than 200 people had then grown to a city of over 15 000, and the number of communicants from 7 to 324. Mr. Howe, while on a visit to his native place, Killingly, Conn., died there, September 23, 1872, in his 90th year. Mr. Brown announced his death to the Vestry the next day, and resolutions were adopted expressing the high estimate in which Mr. Howe's memory was held, respectful regard for his Christian character, and gratitude that he had been spared to see in the growth of the parish some of the fruits of his faith and patience in the day of its weakness and poverty. The Vestry voted to attend his burial, which was held from the church, and at the Albany Rural Cemetery on September 26th. The Rector was assisted by the Rev. Dr. Theodore Babcock, a former Rector of the parish, when Mr. Howe was warden. Thus for a period of forty-one years his good and honored name was linked with St. John's Cohoes, and the fragrance of his memory clings to the scene of his blameless life and much loving labors.

This sketch would not be complete without a reference to Miss Elizabeth Howe, who after her elder sister's marriage to D. W. Leland, was known for many years as "Miss Howe." She was one of the most devoted daughters the Church ever had, loving, active, zealous in her work. In the day of small things this "Warden's Daughter" often swept the church, made the fire, rang the bell and played the organ, and then taught in the Sunday-school. After her father's death she seldom came to Cohoes, residing during her last years at Saratoga Springs, N. Y. But she visited the rectory once before her death, and peered into the face of the present Rector, with her dim eyes, so that she could say she had seen EVERY Rector of St. John's, Cohoes. Miss Howe died at Saratoga in Holy



St. John's Church, Coboes, N. Y. 1871.



Week, 1888, and her body was brought to Cohoes, and buried from the church, in compliance with her dying request on April 3d. She made the corporation the residuary legatee of half of her estate, a fund of \$1500.00, the income of which is devoted to the poor of the parish. She also made the Vestry the custodian of the Howe lot in the Albany Cemetery, providing for its perpetual care.

By her will she also left \$100.00 for a brass tablet, which the Vestry ordered put up in 1889. It records the names of Mr. Howe, his wife and four children, and also the name of his son-in-law, Mr. Leland. This tablet passed through the fire when the second church was burned on September 6, 1894, and having been repolished, has been again fastened to the wall of the new church. Thus this honored family name and the good deeds thereof, are forever enshrined in the parish their faith and zeal helped to found and support.

Of Mr. Howe's family the Cohoes Parish Register contains the following records:

Hezekiah Howe, buried September 26, 1872.

Mrs Lydia W. Howe, buried July 29, 1836.

Hezekiah Jr., (adult), baptised, March 15, 1835; buried, March 18, 1835.

Augustus, married Lavinia Abbott, July 1846; buried, April 17, 1850.

Lavinia, wife of Augustus, baptised April 4, 1847; confirmed, June, 17, 1847.

Hezekiah, son of A. and L. Howe, buried March 29, 1850.

Augusta, dan. of A. and L. Howe, baptised June 14, 1850.

Elisabeth, (adult) baptised May 8, 1838; confirmed August 2, 1840; buried April 3, 1888.

NOTE.—The writer of this chapter would express his indebtedness to Mr. Masten's "History of Cohoes," for several dates and facts connected with the subjects of his sketch.

Saint Andrew's Church, North Grafton.

In an article published in September, 1894, by the late Rev. H. B. Trussell, minister of St. John's Wilkinsonville, he makes the following statement in regard to St. Andrew's Mission:

"I began on November 19th, 1893, the Evening Services which have been continued ever since, save for a period of six weeks, which time I spent in vacation. Not because the mission was tired, but because I was sick. Soon after the opening service, I was asked to organize a Sunday School. I did so in December, and to-day there are fifty bright and eager children connected with the school, four-fifths of whom are regular attendants.

When we began we hired a public hall of Mr. Barker for two dollars per Sunday. During the winter we held week-day services at the homes of members of the mission.

We still hold our services in Barker's hall. We have a reed organ the gift of the Rev. Samuel Hodgkiss; musical and plain hymnals, and prayer-books for the seats, the gift of the Rev. Waldo Burnett; the reading desk and Bible came from the Millbury Mission. An altar was built by Messrs. Balcom and Prentice, covered by the ladies, and is now in use. The choir is composed of ladies, with Miss Irons as organist, and Mr. Frank Prentice as chorister.

Among the organizations connected with the Mission, is the Guild, the Helping Hand Society, and the Woman's Auxilliary to the Board of Missions. For several months now it has been a settled question that we need a chapel. For this purpose \$600 has been pledged. The chapel furnished, aside from the cost of the lot, will be close to \$2,000. We hope to build ready for furnishing, at a cost of \$1,400 or \$1,500. The lot selected by the members, and approved by the Bishop, has been donated by the Thread Mill corporation."

The building was consecrated by the Rt. Rev. William Lawrence, D. D., on June 8, 1897. The parish now numbers 127 communicants, with the Rev. F. L. Vernon, Rector.

The Rev. Mr. Trussell died August 20th, 1898, at Las Cruces, New Mexico, and his body lies beside St. Andrew's Church.

...1825...  ...1900...

You are cordially invited to participate in the
Service of the
Seventy-fifth Anniversary
of the Foundation of
St. John's Parish, Wilkinsonville.

Commemoration
Tuesday, July Seventeenth, A. D. 1900.

In Memoriam.



CELEBRATION OF THE HOLY COMMUNION, - - - 10.30 A. M.

Historical Sermon

BY THE REV. CHARLES T. OLMSTEAD, D. D.,

VICAR OF ST. AGNES' CHAPEL, TRINITY PARISH,

NEW YORK.

O ALMIGHTY GOD, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Christ our Lord; Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee; through Jesus Christ our Lord. AMEN.

THE OFFERINGS WILL BE RECEIVED FOR THE ESTABLISHMENT OF AN
ENDOWMENT FUND FOR ST. JOHN'S PARISH

Memorial Sermon

PREACHED BY

The Rev. Chas. T. Olmstead, D. D.,

VICAR OF ST. AGNES' CHAPEL, TRINITY PARISH, NEW YORK.

"Let us now praise famous men, and our fathers that begat us."

ECCLESIASTICUS XLIV: 1.

We are assembled here to-day, dear friends, to celebrate the seventy-fifth anniversary of the founding of this parish, and, while speaking the praises of the men who were engaged in that good work, to give glory to God on their behalf. The Church teaches us to "yield most high praise and hearty thanks to Almighty God, for the wonderful grace and virtue declared in all His saints, who have been the choice vessels of His grace and the lights of the world in their several generations," and the inspired writers also set us the example of recounting, in the ears of those that come after, the noble deeds of those who have gone before. You remember how the Son of Sirach, in his book, "Ecclesiasticus," says, "Let us now praise famous men, and our fathers that begat us—The Lord hath wrought great glory by them, through His great power from the beginning—men renowned for their power, leaders of the people by their counsels," and then proceeds to tell their names and the deeds which made them famous. And, in like manner, the holy Apostle, in that pas-

sage of his Epistle to the Hebrews which rivals the utterances of the ancient Prophets, in the eloquence of its language and the depth of its vision, kindles our enthusiasm by his recitation of the doings of those Old Testament worthies, who from righteous Abel down, had handed on the torch of divine truth to their posterity, and "endured as seeing Him who is invisible." And surely no one will fail to recognize the benefit of such commemorations; not, in that they minister to our own pride and self-gratulation, but rather, in that they may show us how far short we are falling of the noble example of the forefathers; in that they impress us with a sense of the wisdom of God, who in his good Providence raises up the right men for the occasions in which they are needed; and in that they tend to arouse us to greater zeal and perseverance in the cause to which the fathers devoted so much of the best they had to give. We read in the Books of the Kings that when a certain dead man was let down into the sepulchre of Elisha, and "touched the bones" of that Prophet, "he revived and stood up on his feet," and Dean Golburn has shown in one of his books how the influence exercised by good writings, after the death of the authors, "may be fitly compared to that posthumous miracle." "Souls are quickened and edified," he says, "by the instrumentality of books, which are all that remains of those that wrote them." And it is just so with the memoirs of good men. The story of their lives quickens our dormant emotions, arouses our sluggish wills, and gives us a new impulse in the activities of a loving service for our fellow-men.

The annals of every parish will furnish us, no doubt, with such biographies; and the men and women of the present age should endeavor to keep them ever fresh in the memory of the on-coming generations. Not only the Clergy, and the more prominent and wealthy laymen, but all those good lay people who form the bone and sinew of the parochial body, should be commemorated. Among such in this parish I find, in a document that has come into my hands, the names of "the Chases, the Dudleys, the Dodges, the Armsbys, and the Browns," of whom it is said that at the beginning of things here they "were induced to throw in their lot with the novel enterprise of establishing a kind of Church until then quite unknown in this part of the Commonwealth." And most

likely there are others like them who have since come in, all of whom will, I trust, be recalled at this time by other speakers who have larger knowledge of the facts than I have.

It will be my privilege to tell this morning particularly of two men, to whom, under God, this parish is probably more largely indebted for its existence than to any others, viz: the first Rector, the Rev. Daniel Le Baron Goodwin, and that layman who is commonly regarded as the founder of the parish, Mr. David Wilkinson. It is but fair, I think, that you should, for the moment, overlook the relationship that exists between Mr. Wilkinson and the present speaker, in order that there may be no reserve in telling the facts concerning that good man, and at the same time no reflection upon the speaker's modesty. Mr. Wilkinson was my mother's father, and it is solely for that reason that I have the honour of addressing you to-day, but it would be a pity that one should hesitate on that account to record those elements of character and conduct which redound so largely to Mr. Wilkinson's credit as a man, as a citizen, and as a Churchman.

David Wilkinson was born in Smithfield, R. I., in 1771. He received but little school education, possibly because his school-boy days happened to occur during those revolutionary times which "tried men's souls." He used to say that he graduated and took his degree on the celebrated "dark day" in 1780, well remembered in the history of New England. The school mistress was frightened by what she regarded as a preternatural darkness, and dismissed her school, and the boy David never went back. The fact was, probably, that he had such a mechanical genius, that he was always thinking about machines, and longed so earnestly to occupy his hands in manufacturing them, that he could not keep his mind on the things that he found in ordinary school books. He himself relates how when he was five years old, his father set him upon a bench to look at a man making a card-machine; and seventy years afterward, he said, "I could make a likeness of every piece of that machine to-day." He became, therefore, as might have been anticipated, a great mechanical inventor, and made some valuable improvements in machinery, which were before unknown to mankind. The most important of these is the guage or sliding lathe, now used in almost every workshop

throughout the world. The point of his invention consisted chiefly in making the force of gravity do what before had to be done by hand. A friend of mine, now dead, who in his boyhood knew Mr. Wilkinson, told me that he heard him say about this matter, "Gravity never forgets to pull," and in his reminiscences Mr. Wilkinson wrote of it as follows: "The perfection of the sliding-lathe consists in that most faithful agent, GRAVITY, making the joint, and that almighty perfect number, THREE, which is harmony itself. I was young when I learned that principle. I had never seen my grandmother putting a chip under a three-legged milking-stool, but she always had to put a chip under a four-legged table to keep it steady." We can readily understand, then, how a boy with such a turn of mind and such quickness of thought, who was engaged in watching the action of natural forces, and found an illustration of a great mechanical principle in the way that his grandmother made use of chips, might not be particularly fond of grammars and spelling-books. But there was in him a natural intelligence which in after life supplied by thought, and observation of things, and study of mankind, much of what his earlier years lacked in the study of books. He became the companion of the prominent and well-educated men of the community. Bishop Griswold was often a guest in his house, and the Rev. Dr. Taft, for fifty years Rector of St. Paul's Church, Pawtucket, was his intimate friend, and some years after his death, Dr. Taft said of him: "Mr. Wilkinson was a patient and profound thinker; his intellectual machinery was always in motion, and he was prepared to grapple with any subject, no matter how novel, and I do not hesitate to say that while I have met men more book-learned than he was, I have never met with, and I never expect to meet with, a wiser man than David Wilkinson."

In 1783, his father moved with his family to Pawtucket, when David was twelve years old, and though in later life he lived elsewhere, he was a citizen of that place for more than forty years, and never became so thoroughly identified with any other home. It was there about the beginning of the nineteenth century, that he married Martha Sayles, a direct descendant of Roger Williams through his oldest daughter, Mary; there his four children were born, three of whom survived him; and there he made such a reputation as a public-spirited citizen, that the

town authorities were ready to show him public honour when he died, notwithstanding the fact that twenty years had passed since he moved into New York State. It was in Pawtucket, also, that he accumulated enough in his business to give him the reputation of being a man of means (though he never looked very closely after money) and enabled him, as I suppose, to become possessed of property in this town of Sutton, Mass., and to take that active interest in the welfare of the people here, which resulted in the founding of this Church. In his establishment machines were manufactured, for which there was a demand all over the country, some of them going as far south as Georgia, which was a great distance in those days. He was also interested in the first cotton manufacture in the United States; Samuel Slater, whose name is connected with that enterprise, being his brother-in-law. But misfortune, which visits the good as well as the evil, came upon him in the crisis of 1826-27, and having failed in his business in Pawtucket, he moved away to Cohoes, N. Y., in 1829, where he lived with varying fortune for more than eighteen years, and then, in 1848, at the instance of his youngest son John he went to Caledonia Springs, in Canada, where he died in 1852. In the midst of the snows of a Canadian winter, he, in his 82nd year, and his wife, in her 76th year, fell asleep at the same time, after having lived together for more than half a century. But a few hours intervened between their deaths; though the one did not know that the other had gone; and well do I remember the two plain coffins in which their remains were laid, as they were placed before the Chancel in the Church at Cohoes, whither they had been brought for the first burial service. Afterwards they were taken to Pawtucket, and the service having been repeated in St. Paul's Church there, they were finally buried in the large plot in the Cemetery, which the town set apart for the purpose, as a special honour to Mr. Wilkinson's memory.

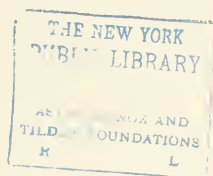
But we have not yet spoken of him as a religious man, in which he was quite as remarkable as in any other phase of his character. He was born and brought up in the Society of Friends, though I am not aware that he ever joined the meeting. It was in his mature years that he became attached to the Church. A tradition in the family has it that when visiting Boston on a certain occasion he went to one of our churches

there, and heard for the first time the service of the Prayer Book. He was so impressed with it as a becoming and satisfactory method of worshipping God, that he finally decided to be baptized and confirmed. And there was never a more consistent and loyal Churchman. Wherever he abode after that, he did not rest until he had secured, with others help or without it, the starting of a mission or parish, and the building of a Church, in which the Prayer Book should be used. St. Paul's Church, Pawtucket; St. John's, Wilkinsonville, and St. John's Cohoes, N. Y., all regard him as at least one of their founders, and are all more or less indebted to him for their original start. This Church (St. John's, Wilkinsonville) I believe he built at his own cost, and for a time supported the minister.

And now let us say a word about that first minister of the Church in Wilkinsonville, for to him in his sphere, as well as to Mr. Wilkinson in his, is this community indebted for the planting of the Church in their midst. We must never forget that the Church building is little worth if there be no worshippers to occupy it; and that the spiritual workers are as truly the founders of a parish as they are who supply the material means. The Rev. Daniel Le Baron Goodwin was likewise a man fitted for the occasion and for the place. He was born in 1800, and was graduated from Brown University with distinguished honour in 1822. After pursuing the study of theology for three years, Bishop Griswold ordained him to the Diaconate, in 1825, just in time to take hold of the work which Mr. Wilkinson wished to inaugurate in this place; and he held the first service of the Church here on July 17th of that year. From that time until 1854, a period of twenty-nine years, he went in and out among the people of the neighborhood, and endeared himself to them, as no one but such a good Pastor can do, by his gentle manners, his deeply religious character, and his loving ministrations. He instructed them faithfully in the pulpit by his strong practical sermons, and led them in the pathway of life by his own godly walk and conversation. The congregation, which assembled for worship first in a hall, was incorporated as a parish on March 10th, 1827; the corner-stone of the Church was laid on June 24th, 1828, and on June 3rd, 1829, the building, completed and paid for, was consecrated by Bishop Griswold. Such a succession of bold

forward movements indicates the presence of a workman that needed not to be ashamed; and, without doubt, the spiritual building grew in proportion as the outward organization took shape, and as the material edifice arose. The Rev. Mr. Goodwin at the head to lead, and Mr. Wilkinson standing by his side to help, there was no such word as fail in the inception of this good parish; and so it came about, that in four years from the time when the first service was held, the Church in Wilkesville stood forth, well equipped for its future work. And who shall tell how that quiet work of planting and watering went on from year to year, with its ceaseless ministrations and its constant gathering in of souls for the eternal harvest. The fact that Mr. Goodwin remained here for almost a generation, shows how well adapted he must have been for the place, how contented to do God's bidding in an unostentatious way, how faithful to Him that had called him to labour in His vineyard. In 1854, he went to Providence, and there for nearly fourteen years more he was occupied as a City Missionary among the poor and necessitous, in whom he took great personal interest, and after his death on Christmas Day, 1867, the Bishop of Rhode Island said of him, "If any frail mortal could be called immaculate, it seems to me that our departed brother would have merited that designation"; and Bishop Lee, of Iowa, said, "I always think of him as far advanced in personal holiness while on earth, and now as a saint sleeping in Jesus."

Certainly it is not too much to say of the founders of St. John's, that they were "choice vessels of God's grace and lights of the world in their generation," and we may well give thanks to God for their good examples, and pray Him to enable us to walk in their footsteps.





Reuben Rawson Dodge, Esq.

MR. DOOGEE WAS THE SON OF JACOB DOOGEE AND BROTHER OF HARVEY DOOGEE AND
GARDNER H. DOOGEE. THEIR MOTHER WAS A FIRST COUSIN TO BISHOP PHILANDER
CHASE, FOUNDER OF KENYON COLLEGE, OHIO. THE MEMBERS OF THIS FAMILY HAVE
WORSHIPED AT ST. JOHN'S CHURCH, CONSTANTLY, FOR FOUR GENERATIONS.


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St. John's Rectory. Built in 1825.

Rectors of St. John's Church.



DANIEL LE BARON GOODWIN,	July 17, 1825—April, 1854.
BENJAMIN H. CHASE,	April, 1854—April, 1858.
A. DECATUR SPALTER,	June, 1858—December, 1859.
GEORGE WM. HAWKINS,	April, 1860—April, 1862.
GEORGE S. PAINE,	September, 1862—June, 1863.
SAMUEL S. SPEAR,	Jan., 1864—Jan., 1867.
THOMAS L. RANDOLPH,	Jan., 1867—Dec., 1870.
HENRY A. METCALF,	May, 1871—May, 1874.
JAMES S. ELLIS,	July, 1874—Sept., 1882.
JOHN GREGSON,	Dec., 1882—Dec., 1891.
HERBERT B. TRUSSELL,	August, 1893—June, 1895.
LLOYD M. BLODGETT,	October, 1895—Jan., 1897.
SAMUEL HODGKISS,	March 14, 1897—

Officers of St. John's Parish.

Senior Wardens.

1828	Amasa Roberts, Esq.	Harvey Dodge,	1868
1832	Capt. John Dudley,	Daniel M. Chase,	1893
1859	Seth Hartwell,	Gardner H. Dodge,	1894
1865	Jephthah P. Newton,	Reuben R. Dodge,	1897
1866	William Newton,	Albert H. Whitin,	1900

Junior Wardens.

1828	Capt. John Dudley,	Harvey Dodge,	1866
1832	Abraham Chase,	Jephthah P. Newton,	1868
1845	Joshua Armsby,	Daniel M. Chase,	1881
1859	Harvey Dodge,	Ivers L. Paine,	1893
1860	Jephthah P. Newton,	Albert H. Whitin,	1897
1865	James Anderson,	Fred. A. Dodge,	1898

Treasurers.

1829	H Ezekiah Howe,	David T. Dudley,	1839
1830	Leonard Dudley,	Levi Litchfield,	1840
1831	Nathaniel Dodge,	Ivers Sawyer,	1841
1832	Thomas Lewis,	Charles E. Whitney,	1842
1833	Harvey Dodge,	Nathaniel Dodge,	1843
1834	James Dudley,	John W. Gamble,	1844
1835	Hymen Barber,	Gardner Dodge,	1845
1836	Jephthah P. Newton	Warren Wilder,	1846
1837	E. M. Dudley,	James Cooper,	1847
1838	Abraham Chase,	Daniel Searle,	1850

1851	Jephthah P. Newton.	Seth Hartwell,	1863
1852	W. H. Newton.	Edward Anderson,	1865
1853	John Burt.	R. R. Dodge,	1866
1854	John Anderson.	Lyman B. Pratt,	1867
1856	Asahel Burt.	Willie Dodge,	1874
1857	Francis Searles	Edward Anderson, assistant,	"
1858	George W. Rice	Lyman B. Pratt,	1875
1860	Joseph Webb.	Wellington Houghton,	1879
1861	Richard H. Dodge.	Louis E. Chase,	1880
1862	M. N. Bolster.		

Clerks.

1828	Thomas Harbach.	Joel Houghton,	1864
1832	Abraham Chase.	Fred. C. Dudley,	1892
1837	James Dudley.	Wilbur E. Trussell,	1896
1845	Abraham Chase.	Fred. A. Dodge,	1897
1848	William B. Noble.	Park H. Webb,	1898
1852	Joseph Webb.		

Persons Baptized in St. John's Church.

By the Rev. Daniel L. B. Goodwin.

Sarah W. Goodwin,	Dec. 7, 1828	William A. Beatty,	May 1, 1834
Abraham Chase,	July 19, 1829	Mary C. Louis,	June 8, "
Mary Chase,	" "	William Clark,	Dec. 24, "
Uriah Brown,	" "	Thomas Clark,	" "
William F. Brown,	May 2, 1830	Elizabeth Howe,	Jan. 9, 1835
Mary B. Goodwin,	April 10, 1831	Fanny L. Chase,	May 31, "
Ebenezer Dodge,	Jan. 15, 1832	Sarah J. Newton,	June 7, "
Clarissa R. Dodge,	Feb. 5, "	Daniel Goodwin,	" "
Mary L. Chase,	June 3, "	Mary Servey,	" 27, "
Levi L. Chase,	" "	Richard W. Anderson,	July 19, "
Lydia S. Chase,	" "	Hyman Barber,	" 26, "
Sally Gamble,	" "	Malinda Barber,	" "
Mary Champlin,	" "	Isabella Hodges,	Aug. 2, "
Edward C. Moore,	Aug. 26, "	Lydia L. T. Lewis,	Sept. 27, "
Hannah L. B. Goodwin,	Jan. 13, 1833	John Courter,	Oct. 6, "
Betsy E. Lewis,	April 1, "	George Courter,	" 25, "
Mary T. Green,	" "	Mrs. Fanny Chase,	Nov. 15, "
Smith Green,	" 7, "	Francis Lincoln,	Dec. 25, "
Bathsheba Brown,	" "	Jephthah P. Newton,	Jan. 17, 1836
Alex. H. Champlin,	" 28, "	Bathsheba L. Brown,	Mar. 27, "
Edward L. Lewis,	" "	Paulina Brown,	" "
Richard A. Lewis,	" "	Mary Ann Knowles,	April 24, "
Cyrus Lewis,	" "	Esther Stone,	Nov. 6, "
Elizabeth L. Goodwin,	May 19, "	Alexander Phiney,	" "
Susannah B. Hartwell,	July 7, "	George T. Anderson,	Jan. 8, 1837
Mary Booth,	Aug. 11, "	Lewis Armsby,	" 29, "
John Anderson,	Sept. 1, "	Leonard Fisher,	Mar. 8, "

Amanda M. Fitts,	Mar. 12, 1837	Luther F. Woodbury,	Oct. 27, 1839
Leonard F. Dudley,	June 4, "	Martha M. Upham,	Feb. 16, 1840
George N. Sawyer,	July 16, "	Henry P. Upham,	" "
Lucy Ann Sawyer,	" "	George A. Upham,	" "
Mary A. Sawyer,	" "	Susan G. Upham,	" "
Martha A. Burr,	" "	Czarina P. Upham,	" "
Hannah W. Goodwin,	Oct. 8, "	Mary P. Upham,	" "
Serena (wife of S. Pratt),	" 29, "	Charles L. Upham,	" "
Sally Walcott,	" "	William Sawyer,	Mar. 22 "
Sally Whitney,	Jan. 28, 1838	Ivers Sawyer,	" "
Sarah Levitt,	" "	Lydia Higgins,	May 31, "
Mrs. Betsy Pratt,	Feb. 2, "	Daniel A. Burr,	June 10, "
Sarah J. Gamble,	June 10, "	George E. Sawyer,	July 12, "
George Gamble,	" "	Daniel G. Anderson,	" "
John Leonard,	" "	Isabella Romans,	" "
William C. Green,	Aug. 5 "	Lucy I. Hartwell,	Oct. 18, "
Edward Anderson,	" 12, "	William Darling,	Dec. 6, "
Mary Bacon,	Nov. 27, "	Achsah A. Chase,	Mar. 9, 1841
Lucina H. Chase,	Dec. 15, "	Charlotte D. Hubbard,	April 4, "
Hannah F. Knowles,	Feb. 24, 1839	Deborah Taft,	" 25, "
Anice Pollard,	Mar. 24, "	Jane Taft,	" "
Betsey Green,	" "	Charles Taft,	" "
Charles F. Pollard,	" "	Laroy Litchfield,	May 9, "
Sarah L. Dudley,	April 12, "	Vasti A. Litchfield,	" "
Leonard L. Pollard,	" "	Anne D. Goodwin,	" "
Nancy W. Pollard,	" "	James M. Dudley,	" 30, "
Alvah H. Pollard,	" "	Abby G. Dudley,	" "
Sylvia A. Pollard,	" "	Ann E. Coxin,	June 27, "
Sarah H. Walcott,	" "	Sarah Armsby,	July 11, "
Erastus L. Walcott,	" "	Emily A. Garfield,	" "
Harriet E. Dudley,	June 3, "	Julia Bullin,	" "
William W. Goodwin,	Sept. 15, "	George M. Green,	" 25, "
John F. Goodwin,	" "	Betsey M. Bacon,	Jan. 9, 1842
Martha W. Goodwin,	Oct. 27, "	Betsey S. Dudley,	" 30, "
Sarah C. Woodbury,	" "	Nancy V. Bacon,	" "

Eli Dyson,	Feb. 20, 1842	Adeline Dodge,	Aug. 1, 1843
Caroline E. Whitney,	" "	Nancy N. Gleason,	" "
Dacus A. Grant,	" "	Priscilla Hall,	" "
Caleb H. Chase,	" 27, "	Alicia T. Dudley,	" 13, "
Nancy Sweers,	" "	Rebecca L. B. Goodwin,	" "
Nancy S. Whiting,	" "	Mary Taft,	" 30, "
Priscilla C. Bacon,	" "	William B. Nolan,	Oct. 29, "
Elias P. King,	May 22, "	James F. Shaw,	Dec. 17, "
Susanna Whiting,	June 5, "	Alice Dyson,	Mar. 21, 1844
Anne Dyson,	" 26, "	Anne E. Hartwell,	May 5, 1844
Warren Wilder,	July 3, "	James B. Brierly,	" "
Abby J. Wilder,	" "	Maria F. Elliot,	June 23, "
Charlotte Inman,	" 17, "	Thomas F. Stead,	July 27, "
Charles F. Hartwell,	Oct. 2, "	Electa H. Ruggles,	Aug. 11, "
Edwin Dyson,	Nov. 27, "	Nehemiah B. Chase,	Sept. 1, "
Lydia Dyson,	" "	Alexander Houghton,	" "
Sarah Brierly,	Dec. 18, "	William S. Bullard,	Nov. 28, "
Sarah S. Anderson,	Jan. 1, 1843	Luther H. H. Woodbury,	Apr. 23, 1845
William F. Upham,	April 8, "	George H. Holden,	June 17, "

Bishop Philander Chase.

Susan W. Goodwin, Aug. 10, 1815.

William H. Crompton, Sept. 7, 1815 Sarah A. Dawson, Sept. 7, 1815

Rev. D. L. B. Goodwin.

Sarah A. J. Green,	Sept. 11, 1845	George W. Eaton,	June, 28, 1846
Thomas H. Dyson,	" "	Cassius M. Wilder,	July 12, 1846
Louisa Muller,	Dec. 2, "	Charles W. Wilder,	" "
Julia Brown,	" 3, "	Manton E. Anderson,	" "

Mary A. Wilson,	July 12, 1846	Hannah Webster,	Aug. 27, 1850
Charles E. Brierly,	Sept. 13, "	Abby J. Peel,	" "
James F. Cooper,	" 16, "	Maria L. Peel,	" "
Harriet A. Slocomb,	" "	Evelin F. Watson	Sept. 15, "
Mary J. Crompton,	Nov. 15, "	Alice A. Dyson,	Nov. 10, "
Elizabeth J. Bullard,	April 11, 1847	Joseph F. Brierly,	" "
George A. Wilson,	May 16, "	Abby J. Wilder,	April 10, 1851
Emily F. Hill,	July 22, "	Mary L. Hartwell,	" "
Sarah H. Dyson,	Aug. 29, "	George E. Simmons,	June 1, "
James Miller,	Jan. 30, 1848	George D. Fish,	" 15, "
Charles E. Eaton,	April 30, "	Anne Fish,	" "
Adaline L. Robinson,	May 14, "	Jane E. Swift,	" "
Gilbert Searles,	Sept. 10, "	Lydia Swift,	" "
Lydia Searles,	" "	James W. Platt,	" "
Emily R. Phillips,	" 24, "	Lydia Platt,	" "
Martha I. Slocomb,	" "	Betsey S. Chase,	" 22, "
James E. Dyson,	Dec. 17, "	Mary Lewis,	" "
James B. Brierly,	" "	George H. Darling,	" "
Thomas R. Crompton,	Feb. 15, 1849	William F. Darling,	" "
Ada A. Hartwell,	" 25, "	Frederick Winthrop,	" "
Mary E. Dudley,	" "	Martha A. Chandler,	" 24, "
Edward Bartlett,	" "	Ellen F. Taft,	Oct. 8, "
Mary E. Henthorn,	Aug. 19, "	Joseph T. Fish,	" 26, "
Lydia Searles,	" "	Anne J. Montgomery,	" "
Elizabeth T. Searles,	" "	Albert G. Packwood,	Feb. 1, 1852
Mary E. Brierly,	Sept. 9, "	Sarah A. Howard,	" "
Eliza A. Crompton,	" 16, "	Daniel M. Chase,	Aug. 29, "
Abigail H. Odin,	" 30, "	John T. Brierly,	Dec. 19, "
William H. Fish,	Oct. 21, "	Daniel B. Dyson,	" "
Jane Thompson,	Feb. 10, 1850	Sophia Platt,	Jan. 23, 1853
Lucy M. Bullard,	April 21, "	Abby A. Odin,	July 10, "
Ida E. Eaton,	June 9, "	William J. Brierly,	" 17, "
Jason L. Lewis,	July 21, "	James E. Brierly,	" "
Sarah Miller,	Aug. 27, "	Joseph Holt,	" "
Alfred E. Miller,	" "	Thomas W. B. Shaw,	" "

Elizabeth M. Shaw,	July 17, 1853	Alice M. Hall,	Mar. 26, 1854
Abby F. B. Green,	Aug. 21, "	Sarah A. Brierly,	" "
Roslia M. Watson,	Sept. 11, "	Martha H. Leland,	" 30, "
Emily E. Howard,	Oct. 30, "	Emily Slocomb,	April 2, "
Louisa A. Field,	Nov. 13, "	Emma W. Slocomb,	" "
James R. H. Simmons,	" 24, "	Anne M. Cooper,	" "
Mary E. Dyson,	Mar. 13, 1854	Alma F. Rice,	" 9, "
William J. Cather,	" 26, "	John C. Green,	July 22, "
John T. Henthorn,	" "		

By Rev. Benj. M. Chase.

Sarah J. McHenry,	Aug. 12, 1855	Francis G. Searles,	Sept. 9, 1855
John C. McHenry,	" "	Alvan F. Hill,	" 16, "
Jeremiah McHenry,	" "	Frederick H. Hill,	" "
Elizabeth McHenry,	" "	Mary J. Alcock,	Oct. 21, "
Walter B. Chase,	" "	Charles Rockwood,	Nov. 25, "
Elizabeth Chase,	" "	John W. Rockwood,	" "
Charles F. Owens,	" "	Anna Wood,	July 31, 1856
Henry C. Owen,	" "	George W. Burt,	Aug. 25, "
Isidore A. Owen,	" "	Martha A. Burt,	" "
Harriet E. Leland,	" "	Eve Solomon,	" 31, "
Mary L. Leland,	" "	Mary E. Burt,	Oct. 26, "
Asa O. Burton,	Sept. 9, "		

By Rev. A. D. Spalter.

William B. Cooper,	May 2, 1858	Harry Dodge,	Oct. 26, 1858
Mary C. Servey,	Oct. 24, "	Ella F. Sawyer,	Dec. 26, "
Hannah S. Leland,	" 26, "		

By Rev. William George Hawkins.

Charles H. Jacques,	Aug. 19, 1860	Carrie F. Lindsey,	Nov. 1, 1860.
Henry W. Wood,	" "	Cora F. Whitney,	Dec. 22, "
Elizabeth H. Wood,	" "	George C. Hawkins,	Oct. 20, "
Hattie H. Phillips,	" 31, "	Herbert W. Dodge,	Mar. 22, 1862
Joseph D. Hawkins,	" "	Ella M. Dodge,	" "
Alice G. Cooper,	Nov. 29, "	Sarah L. Dodge,	" "
Charles Harwood,	June 21, 1861	Frederick A. Dodge,	" "
Mary J. C. Phillips,	July 7, "	Albert E. Wood,	Aug. 10, "
Sarah A. Shaw,	Sept. 15, "	Walter R. Low,	Oct. 22, "

By Rev. George S. Paine.

Lucy J. Hill,	Dec. 25, 1862	Mary E. Barker,	April 26, 1863
Isabelle H. Pierson,	" "		

By Rev. Samuel S. Spear.

Annie Ruggles,	Sept. 18, 1864	William Cole,	Dec. 2, 1866
Minnie A. Clark,	" "	Samuel Cole,	" "
Lucius R. Dodge,	" "	Mary Ann Cole,	" "
Mary Ann McFarland,	Dec. 18, "	Margaret Campbell,	" 25 "
Abner Bacon,	Sept., 1865	Sarah E. Campbell,	" "
Maria E. McLean,	Oct. 2, 1865	Isabella Campbell,	Jan. 13, 1867
Henry A. Patterson,	April 22, 1866	Jane Campbell,	" "
Elizabeth McFarland,	Sept. 30, "	Emma F. Campbell,	" "
Reuben R. Dodge,	Oct. 7, "	Sarah E. Burdic,	" "
Lyman B. Pratt,	" 14, "	Thomas S. Burdic,	" "
Avaline Pratt,	" "	John H. Fagan,	Aug. 25, 1867
Martha Stackpole,	" "	Thomas K. Morfitt,	Sept. 1, "
Francis Cole	Dec. 2, "	John F. Morfitt,	" "

By Rev. Thomas L. Randolph.

Diana M. Bacon,	Sept. 24, 1868	Gardiner H. Dodge,	Sept. 26, 1869
Eliza J. Bacon,	" 30, "	Catherine T. Dodge,	" "
Charles E. Fagan,	Nov. 22, "	Naney McHenry,	Oct. 31, "
Beulah C. Dudley,	Dec. 13, "	David McHenry,	" "
Anne J. Redpath,	" 27, "	Joseph McHenry,	" "
Lavinia E. Waters,	Mar. 21, 1869	Mary Ann McHenry,	" "
William Wood,	" 22, "	Martha McHenry,	" "
Deborah R. Corson,	April 6, "	Betsey W. Anderson,	Nov. 21, "

By Rev. Daniel Anderson.

William Redpath,	June 9, 1870	Martha Jane Webb,	April, 23, 1871
Andella Morfitt,	Aug. 7, "	Hanna P. Brown,	" "
Charlotte G. Dodge,	Oct. 9, "	Park H. Webb,	" "

By Rev. Henry A. Metcalf.

Caroline A. Ward,	Sept. 24, 1871	Augusta S. Houghton,	Oct. 6, 1872
Thomas Drabble,	" "	James Drabble,	May 11, 1873
Martha Boyd,	Jan. 21, 1872	Henry E. Dodge,	July 6, "
Cora E. Elliott,	" "	Mary E. Chase,	Mar. 8, 1874
Ella M. Hathaway,	Oct. 6, "		

By Rev. James S. Ellis.

Susan S. Redpath,	July 26, 1874	Wellton M. Houghton,	Oct. 22, 1876
Susan H. Dudley,	Dec. 6, "	Kate L. Houghton,	" "
John H. Arnold,	" 20, "	Sophia N. Chase,	" "
Hattie H. Chase,	June 11, 1876	Celia B. Lathe,	" "
David T. Dudley,	Aug. 27, "	Sarah J. Wilmarth,	" "

Joseph Riley	April 3, 1877	Josephine E. Brown,	Sept. 28, 1879
James H. Wood,	" 15, "	Earnestine L. Arnold,	June 13, 1880
Frederick C. Wood,	" "	David W. Anderson,	" "
Richard H. Dodge,	Aug. 5, "	Mary Jane Hatch,	" 20, "
Robert S. McFarland	" "	Forest A. Dudley,	Sept. 25, "
Fanure E. Servey,	Sept. 23, "	Robert C. Dodge,	Nov. 18, "
Amy N. Ellis,	April 23, 1878	Jonas Brown,	Mar. 29, 1880
John J. Harrison,	" 14, "	Charles F. Taft,	April 10, "
Walter Shaw,	May 12, "	Elizabeth P. Pratt,	June 12, 1881
John W. Wood,	July 14, "	Fred. C. Dudley,	" 26, "
Florence J. Deverell,	" "	Angelia A. Dudley,	" "
Harold B. Dudley,	Sept. 1, "	Sarah J. Brown,	" "
Alberta M. Buna,	Oct. 14, "	Annie B. Ellis,	May 28, 1882
Ethel M. Howard,	Jan. 19, 1879	Lucy B. Stockwell,	June 4, "
John H. Hinckeliff.	April 24, "	Jonas F. Taft,	Oct. 29, "

By Rev. John Gregson.

Florence E. Jackson,	1883	Jane Rankin,	May 25, 1885
Abbie F. Felton,	May 13, "	Nicholas W. Johnston,	June 6, "
Alvin O. Felton,	" "	Garner Westcott,	Oct. 29, "
Mary Hopkins,	" "	Bowdivin N. Gregson,	April 11, 1886
Fannie E. Farnsworth,	" "	Emma R. Bottomley,	May 23, "
Martha H. Dudley,	July 29, "	Bertha M. Bottomley,	" "
Mary A. Greenwood,	Sept. 30, "	Leba B. Greaves,	July —, "
Henry K. Greenwood,	" "	Florence B. Keach,	" 2, "
Fannie M. Greenwood,	" "	Sarah C. Martin,	Oct. 17, "
Edgar G. Handy,	" "	Marion M. Ledoux,	" 24, "
Inez F. Reed.	June 1, 1881	Francis F. Ledoux,	" "
Emma M. Austin,	Sept. 14, "	Isabel Smith,	Feb. 6, 1887
Mira Holden,	" 15, "	James B. Hanna,	" 13, "
Eliza C. Wilson,	May 10, 1885	Florence E. Bottomley,	May 8, "

By Rev. Daniel Goodwin.

Frederick B. Whitin,	Oct. 16, 1885	Betsy Whitin,	Oct. 16, 1885
Mary Alice Whitin,	" "	James Earl Whitin,	" "

Rev. John Gregson.

Alice E. Burroughs,	Aug. 28, 1887	Helen H. Adams,	April 13, 1890
Ralph B. Wilson,	Sept. 1, "	Laura B. Adams,	" "
Helen Converse,	" 16, "	Jane Ann McClintock,	" 20, "
Avery M. Ward,	Oct. 9, "	Joseph E. Twombly,	June 22, "
George A. Barrett,	Nov. 20, "	Daniel M. Chase,	" "
Rachel L. Clintock,	Dec. 11, "	Standish T. Converse,	July 6, "
— — Rodwell,	April 22, 1888	Henry W. Balcom,	Aug. 3, "
Homer R. Ferguson,	May 6, "	Lucy G. Dudley,	Oct. 5, "
Alice G. Pittendreigh,	July 5, "	Wecome Arnold,	Jan. 21, 1891
Ernest W. Pickering,	Nov. 11, "	Abraham D. Chase,	April 3, "
Agnes C. Boyd,	Mar. 17, "	Abbie Westcott,	May 8, "
Lena E. Follett,	" 31, "	C. R. Miller,	—, "
Mary A. Follett,	" "	Mary E. Nolan,	Oct. 18, "
Albert E. Earnshaw,	June 23, "	Wellington H. Chase,	July 21, 1892
Ernest W. Earnshaw,	" "	Matha A. Shaw,	Aug. 6, 1893
Clara Holt,	Sept. 1, "	William R. Balcom,	Sept. 3, "
Rachel M. Hickey,	Mar. 16, 1890	Leo. A. Balcom,	" "
Eliza M. Martin,	April 6, "	William Loughton,	" 10, "

Rev. M. B. Trussell.

Lillian W. Ferry,	Nov. 26, 1893	Joshua Carter,	Nov. 26, 1893
Marion Dunkerly,	" "	William H. Clennan,	Dec. 10, "
Benjamin F. Greaves,	" "	Elizabeth Smart,	Mar. 5, 1894
Thomas E. Carter,	" "	Ella C. Willey,	" 26, "
John Carter,	" "	Frank L. Adams,	" "

Theodore H. Willey	Mar. 24, 1894	Thomas Smith,	Dec. 24, 1894
Walter H. Harrison,	April 15, "	Lena Shaw,	Feb. 17, 1895
Edith M. Harrison,	" "	Ellen Jane Magill,	April 1, "
William H. Harrison,	" "	William J. Tee,	" "
John McGowan,	May, 20, "	Dugald MacDougall,	" 13, "
Mabel E. Keach	" "	Mary S. Thompson,	May 3, "
Annie Longton,	" 27, "	Gladys I. Allen,	19, "
Chester McFarland,	June 3, "	Henry C. Nolan	June 23, "
Florence M. Greaves,	" "	Arthur Longton,	Dec. 1, "
Earnest W. Greaves,	" "	William T. Stockwell,	April 19, 1896
Catherine E. L. Barnard,	" "	Lester G. Harrison,	May 17, 1896
Elizabeth Scobie,	Oct. 7 "	Sarah Ann Harrison,	" "
John Brocklebank,	" "	Gardner M. French,	May 31, "
Ethel M. Trussell,	June 3, "	Hilda Blaisdell,	Dec. 6, "
Lilly G. French,	Dec. 24, "	Elizabeth Trussell,	" 25, "
Marion G. French,	" 24, "		

By Rev. Samuel Hodgkiss.

Muriel Clark,	April 15, 1897	Alice M. Dodge,	Sept. 12, 1897
Mary W. Dudley,	" 18, "	Barbara E. Liverridge,	Mar. 6, 1898
John C. Dudley,	" "	George W. Rice,	April 2, 1899
Luella M. Dudley,	" "	Lottie J. Houghton,	" "
George H. Brown,	" "	Lawrence G. Hopkins,	" "
Elizabeth J. Place,	" "	Amy C. Valter,	" "
Robert H. Newsham,	May 28, "	Lula J. R. Dickinson,	" "
Arthur S. Arnold,	Sept. 12, "	George H. Rawson,	Sept. 17, "
Addie L. Arnold,	" "	Leslie P. Dodge,	June 17, 1900

Confirmations in St. John's Parish.

BISHOP GRISWOLD.

D. L. B. GOODWIN, Rector.

JULY 26, 1829.

Abraham Chase
Mary Chase

Hezekiah Howe
Lydia Howe

Uriah Brown

MAY, 14, 1833.

Sally Whiting
Ebenezer Dodge
James Anderson
Julia A. Hodges

Sally Gamble
Betsey Anderson
Betsey E. Lewis
Mary T. Greene

Smith Greene
Bathsheba Brown
Elizabeth Learned

JUNE 16, 1831—Clarissa R. Dodge and Hannah L. B. Goodwin.

NOVEMBER 15, 1835.

Hyman Barber
Malinda Barber
Fanny Chase
Fanny L. Chase

Leonard Dudley
Elizabeth Dudley
Lydia Cheney
Thomas S. Goodwin

Isabella Hodges
John Burr
James Hanan
Anne Hanan

JUNE 26, 1836.

Jephthah P. Newton
Paulina Brown

Bathsheba L. Brown
Phoebe D. Newton

NOVEMBER 10, 1837.

Benj. D. Leavitt
Lewis Armsby
Lydia Whiting
Amanda Fitts
Geo. Sawyer
Alexander Hodges
Summer Pratt
Serena Pratt

Sally Walcott
Sophia Whiting
Daniel Carter
Charlotte Simmons
Schuyler Whiting
Sally Whiting
Jane Simmons
Benj. L. Goodwin

Phoebe Dudley
Betsy Pratt
Sarah Levitt
James Dudley
S. Edwin Chase
Amanda Chase
William R. Hill

NOVEMBER 27, 1838.

Mary Bacon

Sarah Cooper

JULY 26, 1839.

Betsey Green
Anice Pollard

Catherine Hartwell
Sarah J. Gamble

Eliza J. Burr
Chas. F. Pollard

JULY 19, 1840.

Maria Simmons
Wm. Sawyer

Harriet Sawyer
Ivers Sawyer
Thomas S. Harbach

Lydia Higgins
John D. Higgins

JULY 18, 1841.

James Simmons
Mary Simmons
Sarah A. Darling
John Dudley
Luther F. Woodbury

Deborah Taft
Clarissa W. Hartwell
Fannie C. Draper
Charlotte D. Hubbard
Julia Bullen
Emily A. Garfield

Mrs. Searl
Joshua Armsby
Sally Armsby
Martha M. Upham
Laroy Litchfield

MARCH 3, 1842.

Betsy M. Bacon
Betsy L. Dudley
Nancy V. Bacon
Ella Dyson
Caroline E. Whitney

Dorcus A. Grant
Caleb H. Chase
Nancy Sweers
Nancy S. Whitney
Priscilla C. Bacon

Samuel H. Hartwell
Sarah Jane Hartwell
Sarah H. Walcott
Mary C. Simmons
Leonard L. Pollard

JULY 3.

Annie Dyson

Warren Wilder

Abby J. Wilder

AUGUST 1, 1843.

Elias R. King.
Sally Adams

Lucina Bliss
Adeline Dodge
Mary Dudley

Nancy A. Gleason,
Priscilla Hall

SEPTEMBER 5, 1844.

Wm. B. Nolan
Nehemiah B. Chase

Alex. Houghton
Elizabeth Murray

Martha Elliott
Reuben W. Eaton

SEPTEMBER 17, 1845—Sarah Shaw.

SEPTEMBER 18, 1846.

Deborah Dudley

Harriet A. Slocomb

James F. Cooper

SEPTEMBER 15, 1847—James Miller and Henry F. Livsey.

OCTOBER 1, 1848.

Gilbert Searles
Lydia Searles

Nancy Robinson
Melissa E. Simmons
Richard Robinson

Emily R. Phillips
Martha J. Slocomb

OCTOBER 5, 1849—Mrs. Patience Whitin and Abigail H. Odion.

SEPTEMBER 3, 1850—Sarah Hill.

OCTOBER 2, 1851—Betsey S. Chase and Mary Lewis.

SEPTEMBER 12, 1852.

Daniel M. Chase

Daniel Goodwin

Hannah W. Goodwin

NOVEMBER 15, 1853—Louise A. Field and Caroline A. McNeal

BISHOP EASTBURN. BENJ. H. CHASE, Rector.

OCTOBER 31, 1851.

Alma F. Rice Margaret Rodden Mrs. John Hixton

SEPTEMBER 16, 1855.

Emily Slocomb Susan R. Hill Ashel O. Burt, Francis G. Searles

NOVEMBER 6, 1856.

Mary J. Brown Mary C. Burt Daniel J. Anderson

OCTOBER 23, 1857—Emily Soule

BISHOP EASTBURN. A. D. SPALTER, Rector.

OCTOBER 26, 1858.

Mary C. Servey Lydia H. Dodge Hannah S. Leland Harvey Dodge

WILLIAM G. HAWKINS, Rector.—OCTOBER 23, 1860.

Caroline Newton Helen Adams

OCTOBER 31, 1861.

Luke P. Lincoln Hattie K. Phillips Sophia D. Chase Susan Taft

S. S. SPEAR, Rector.—SEPTEMBER 19, 1864.

Anna Ruggles Minerva A. Clark Phobie M. Lathe

OCTOBER 11, 1866.

Ruben R. Dodge Martha Stockwell Avaline Pratt Lyman B. Pratt

T. L. RANDOLPH, Rector.—SEPT. 30, 1868 —Eliza J. Brown

OCTOBER 1, 1869.

Deborah R. Carson Diana M. Bacon Gardner H. Dodge Catherine T. Dodge

H. L. METCALF, Rector.—JAN. 28, 1872.

Edward Anderson Martha J. Webe Caroline A. Ward

Albert H. Whitin Hannah P. Brown Martha Boyd

BISHOP NEELY—Nov. 18.

Ella M. Hathway Augusta S. Houghton

BISHOP PADDOCK—MAR. 13, 1874

Herbert W. Dodge Mary E. Chase

J. S. ELLIS, Rector.—DEC. 22.

Louis E. Chase Susan H. Dudley John H. Arnold

BISHOP PADDOCK—Oct. 19, 1875.—Charles A. Morfitt.

OCTOBER 22, 1876.

Jonathan Paul
Hathe M. Chase
Celia B. LatheSarah J. Williams
Kate L. Houghton
Wellington M. HoughtonLucy I. Hill
Sophie N. Chase

SEPTEMBER 24, 1877.

Robert Harrison
Park WebbBelle McFarland
Sarah E. Dodge

Fannie E. Servey

SEPT. 28 1879—Frederic A. Dodge and Josephine E. Brown

JUNE 18, 1880—Earnestine L. Arnold and Diana W. Anderson

JUNE 27, 1881

Jonas Brown
Fred C. DudleyAngelia A. Dudley
Elizabeth P. Pratt
Mary J. HatchSarah J. Brown
Charles F. Taft

JUNE, 9, 1882—Lucy B. Stockwell

JOHN GREGSON Rector—MAY 20, 1883.Abby T. Felton
Lucius R. DodgeMary Hopkins
Mamie E. Farnsworth

George B. French

JUNE 20, 1884.

Mary A. McFarland
Elizabeth McFarlandAnne Della Morflitt
Mary G. TebbetsJohn F. Morflitt
Inez F. Reed

MAY, 25, 1885.

Martha J. Chase
Jane HamiltonJane Ruskin
Nellie N. HughesMartha Hughes
Ada Kershaw

MAY 30, 1886.

Emma R. Bottomley

Rebecca Nield

JAN. 3, 1888.

Avery Ward

Wm. C. McFarland

APRIL 6, 1889.

Henry E. Dodge
Lena E. FollettEllen E. Burgess
Mary A. Follett

Francis B. Ingledow

BISHOP BROOKS—DEC. 5, 1891.

Ivers S. Paine

Esther J. Butterfield

BISHOP LAWRENCE. H. B. TRUSSELL, Rector.—JAN. 17, 1894.Wm. R. Balcom
Thos. E. Carter
Walter Earnshaw
Robert S. McFarland
Cicero P. Winsfield
Berinda BelleBertha M. Bottomly
May Carter
Lillian W. Ferry
Marion Sherwood
Lucy Longton
Annie NolanMargaret G. Nolan
May Nolan
Jannette Smith
Eleanor Flynn

MARCH 9, 1895.

Jas. Brocklebank
 Clarence E. Gould
 Thos. Liversidge
 Robt. Wignall
 Genevieve L. Adams

Fannie L. Ballou
 Lilly G. French
 May McGowan
 Rachael McGowan
 Ada B. Porter

Arabella Shaw
 Lizzie Thompson
 Ella C. Willey

SAMUEL HODGKISS, *Rector*.—OCT. 2, 1897.

Agusta P. Houghton
 Hellen H. Adams
 Addie L. Arnold
 Alice M. Dodge
 Geo. H. Brown

Luella M. Dudley
 Laura B. Adams
 John C. Dudley
 Mary W. Dudley
 Elizabeth J. Place

Ruth Pike
 James McFarland
 Jennie M. McFarland

OCT. 7, 1899.

Geo. H. Rawson
 Joseph R. Weir

Wm. J. Wier
 Ida E. Weir

Agnes L. Hodgkiss

